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Friday 5:24

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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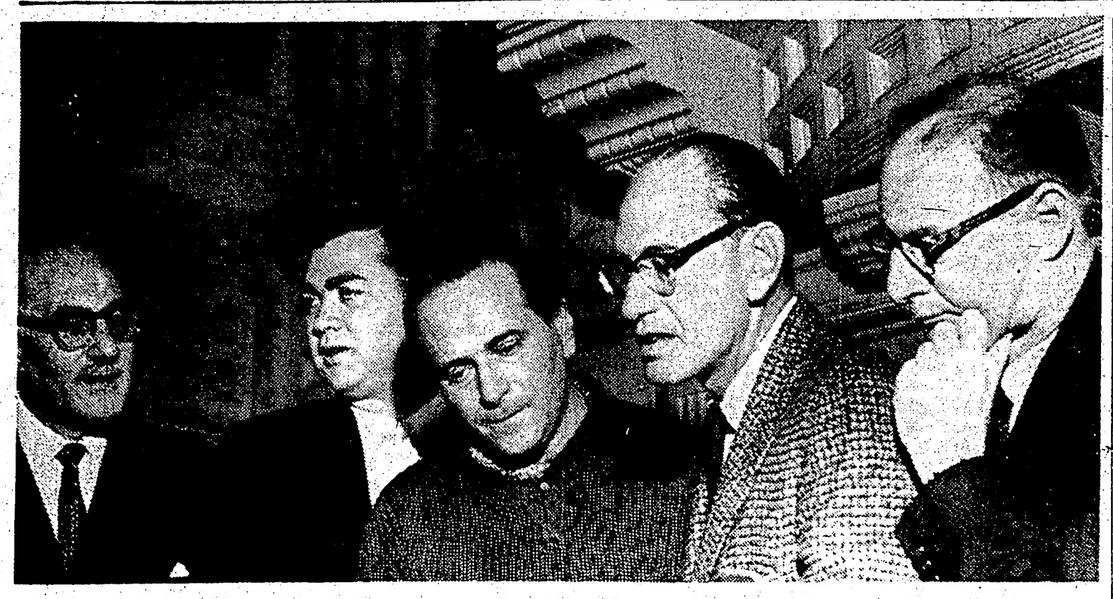


WILL PARTICIPATE IN JEWISH MUSIC FESTIVAL

A notable group of outstanding Jewish music personalities will take a prominent part in next Tuesday night's Mendelssohn Choir and Toronto Symphony concert in Massey Hall celebrating Jewish Music Month 1962. Shown together this week at a rehearsal for the February 12 event are, from left: John Weinsweig, famous composer-musician whose "Symphonic Ode" will be performed; Cantor Norman Summers, noted singer and former Torontonian who will be the soloist for the performance of Bloch's "Avodath Hakodesh" (Sacred Service) which will be the concert's major presentation; Walter Susskind, distinguished musician-conductor under whose baton the Choir and Orchestra will perform; Rabbi Dr. W. Gunther Plaut, well known spiritual leader of Holy Blossom Temple who will be narrator for the Sacred Service; Hyman Goodman, accomplished Toronto Symphony concert-master, who will be soloist for the performance of Bruch's "Violin Concerto". Tickets for the event, which is co-sponsored by Canadian Jewish Congress, went on sale this week at Massey Hall box office. (CJN Photo By GRAPHIC ARTISTS)

GOVERNMENT INVESTIGATING LEINER CASE

By B. MORDECAI
CJN Staff Writer

Enquiry At Queen's Park Will Determine Scope Of Religious Freedom In All Canada

Torontonians and Canadians in general are awaiting with the greatest interest the decision of the enquiry committee which is now meeting on the Leiner case at the parliament buildings. The announcement that the charges of disturbing peace against Rabbi Norbert Leiner of New York had been withdrawn by the Crown, were generally welcomed. Rabbi Leiner who simply refused to desecrate the Sabbath when asked to ride in a police cruiser, Friday night, January 26th, was forcibly taken to police headquarters.

Attorney General Kelso Roberts ordered the investigation.

THE ISSUE BEFORE Mr. WELLES

The public enquiry now going on in room One at Parliament Buildings dealing with the issue of Rabbi Leiner and the police has a significance beyond the individual case in point. What the Honorable Mr. Justice Welles has to determine goes to the root of the question of law enforcement in a democratic society. How far may the police go in their role of protecting society and at what point can such action be regarded as excessive and in violation of basic individual freedoms?

RIGHTS VIOLATED?

Aside from this — which may be determined by a study of the facts — there is a second and wider consideration and it is this point that explains the interest of the Jewish community and the position taken by the Canadian Jewish Congress: were certain religious rights violated and what should be the role of the police and the law enforcement agencies when there is an apparent conflict between their procedures and such religious observances? We say "apparent" because it has not been established that such conflict is inevitable. It should not be difficult in our opinion to arrive at a "modus operandi" that would avoid unfortunate incidents such as the one that occurred the other Friday night. What we refer to are the questions of providing bail, signing the bail warrant, telephoning a lawyer, and all the other simple but necessary acts involved in an arrest that could create serious obstacles in such a circumstance i.e. when it occurs on the Jewish Sabbath.

ACCIDENTS MAY HAPPEN

Perhaps it is flattering that this problem has never arisen. We would like to interpret it as establishing that in the past observant Jews have not been in difficulty with the law. However, accidents may happen. and in such eventualities it would be helpful to have certain procedures that the police can follow. We know that there have been lectures given at the Police School in Gravenhurst, Ontario, on inter-group relations and human relations. Certainly an outline of the religious beliefs and observances of the various segments of our Canadian public should be a part of these lectures, especially in a metropolitan and cosmopolitan centre like Toronto.

Whatever the outcome of the hearing may be — and we trust its results will be positive — the appreciation of the community at large is due to Mr. Kelso Roberts, the Attorney General, for acting so promptly on the suggestion that he call such an enquiry, and to the Canadian Jewish Congress for its quick action in asking for full public attention to this case.

Commentary • By M. J. Nurenberger

IN A ROUGH VALLEY

It is impossible to read a newspaper such as the "Information Juive", the Jewish newspaper appearing in Algeria, without a profound feeling of compassion and dread for the impending catastrophe. Glancing through this newspaper, one cannot help but place himself in the position of the editors. One must admire their courage and, above all else, note the fact that they do not desert the field of battle.

There is a reminder from the editors and publishers asking the people to pay for their subscriptions, assuring the reader that "we shall continue... we are counting upon our faithful readers during this difficult period to encourage us to hold on..."

The most tragic feature of this newspaper is the story concerning the terror against the Jewish population. On page three, the events dealing with "the tension" are reported in brief paragraphs — a few lines about Jewish citizens killed by terrorists.

The inuendo is clear. The articles dwell upon such subjects as Jews in politics, the meaning of Israel as the Chosen People. There even is a column of poetry. One poem, dedicated to a girl killed by the terrorists, reads in part:

"A glimmer shone
Under my door,
A glimmer shone
In my heart.
The hand that lit it
Is dead,
Nothing more shines
Under my door,
The sweet warmth
Is dead."

Is this a poem only about a dead girl, the poet's girl, or is it a memento mori about the sweet life in the Algeria that is now dead?

* * *

More eloquent than anything else, perhaps, is the front page editorial which consists of merely two quotations, one from the Bible, the other from the talmudic tractate of Sota. These two quotations are entitled, "The Eternity of the Law". The biblical quotation consists of the verses 1—9 of chapter XXI in Deuteronomy. We all remember these verses wherein the Torah speaks of "one found slain", lying in the field, "and no one knows who hath smitten him". Both the elders and the judges of the city come forth and measure the land around the one who is slain... Then they take a heifer, bring it down unto a rough valley and break its neck. Maimonides says that breaking the neck is a kind of public announcement of the tragedy, theoretically to help detect the murderer. But the rabbis in Sota claim that, when the murders become frequent, the rite of the heifer shall be eliminated. Not a thing can be done anymore in the rough valley where "nothing may be plowed or sowed".

* * *

For what can be done for the 175.000 Jews trapped in the rough valley between the Mediterranean and the Sahara?

COMMON MARKET IS DANGER TO ISRAEL

Jerusalem Gov't Predicts Disaster

JERUSALEM, (JCNS). There is a vital necessity for Israel to find some links with the Common Market. Otherwise a disaster would face the country's economy. This statement was made Monday by M. Allon, head of the Foreign Ministry's economic department.

DANGER GREAT

Allon's remarks were made on the occasion of the arrival here of a European parliamentary assembly delegation to examine Israel's economy. He made it clear that the matter was of extreme urgency since already the effects of the Common Market policy were being felt in Israel's export of citrus and by exporters of sheet glass to Holland. They would become even worse, Mr. Allon said, when Britain and the other countries such as Denmark and Norway join the market.

CAN'T JOIN ORGANIZATION

Allon added that Israel could not become a member of the Common Market because of clause two of the treaty of Rome but she could seek some agreement in accordance with article 113 by which exports to common market countries continue indiscriminately.

Israel officials are confident that given an adequate transition period (Greece which is to become an associate member has been given twenty years), Israel's economy could be adjusted to meet the necessary conditions.

The European parliamentary assembly, delegation made up of fifteen members representing Italy, Belgium, Germany, Holland and France will stay in Israel until February 12th.

THE KNESSET

B. G. EXPLAINS THE U NU PUZZLE

JERUSALEM, (CJN) — The explanation for the joint communique issued by Abdul Nasser and U Nu at the conclusion of the Burmese Premier's visit to Cairo last December is that the latter fell a victim to Nasser's craftiness. Prime Minister David Ben-Gurion said in the Knesset last week. He was replying to a motion for the agenda by Dr. Elimelech Rimalt (Liberal).

The part of the communique in question stated that the two leaders "condemned imperialist politics pursued in the Middle East and declared their support for full restoration of all rights of the Arab people of Palestine in conformity with the chapter and resolutions of the U. N."

PROTESTS "EXPLANATION"

Dr. Rimalt said that Mr. Ben-Gurion's reaction of "unpleasant surprise" at the joint communique was shocking: had he obtained no inkling during his visit in Burma of what was likely to take place when Premier Nu visited Nasser? At the U. N., Burma had abstained on all draft resolutions with anti-Israel implications; at Cairo, U Nu in a sense voted in favour of one such resolution. Coming on the heels of Mr. Ben-Gurion's visit to Burma, the Cairo communique would seem to have particular significance.

VOLUNTEERED EXPLANATION

Mr. Ben-Gurion said in reply that even before he had heard from U Nu, he understood what had happened at Cairo: that Nasser had persuaded Premier Nu to subscribe to the formula of the Palestine resolution adopted at the Belgrade neutralist conference. Mr. Ben-Gurion said he had written U Nu to the effect that there is a difference between adopting a motion by majority vote at a multi-nation conference, and saying the same thing bilaterally.

Although U Nu was not obliged to give Israel an explanation of what had happened at Cairo, the fact was that he had done so, Mr. Ben-Gurion said.

It was clear that Nasser had presented the matter as one of compliance with U.N.

(Continued on page 8)

AUSCHWITZ KILLER SEEN

MAN'S RESEMBLANCE TO MENGELE

RIO DE JANEIRO, (JCNS) Kolomon Shueller, the Hungarian citizen who was arrested last week at the summer resort of Pocos De Galdas, about 125 miles from Sao Paulo, is said to bear a marked resemblance to the fugitive Nazi war criminal Joseph Mengele.

Police believe that a scar on Shueller's face may be the result of an attempt through plastic surgery to alter his appearance.

Shueller, who says that he has been living in Brazil since 1949, is head of the purchasing division of a Rio de Janeiro firm.

Pending further investigation, Shueller has been released on bail, but he is under constant police guard at his hotel, where he is under house arrest.

Mr. Amoroso Neto, Interpol's Brasilian representative police inspector, has asked the German authorities for Mengele's fingerprints to be sent to him for comparison with Shueller's.

No Matzos For Soviet Jews, But Goldmann Hopes "Everything OK"

JERUSALEM, (JCNS) — A warning against "unjustified and unrestrained attacks on the Soviet Union which will "only harm Soviet Jewry" and "will not improve its position", was made by Dr. Goldmann on the eve of his departure from Israel to France. Dr. Goldmann will attend the French Zionist Conference in Paris over the weekend.

Goldmann said that during his stay in Israel he had deprecated charges that the Soviet government was anti-Semitic.

In his opinion, Goldmann said, cultural restrictions on the Jewish community in Soviet Russia were no different in form from those imposed on other non-Jewish minorities. He was optimistic that gradual improvements could be achieved by "patience and statesmanship."

MATZO PERMITS DELAYED BY RUSSIA

LONDON, (JCNS) - There is anxiety among observant Jews in Moscow and Leningrad over the slow response, so far by the Russian authorities, to the request to grant the necessary licence for the baking of matzot.

Normally these permits, when granted, are issued many months in advance. Last year they were received about this time by the leaders of the Jewish communities. According to reports from Moscow, there is fear that the Soviet authorities may this year narrow down still further the possibilities of Soviet Jews of obtaining matzot for the coming Passover.

It will be recalled that after the ban on the baking of matzot in Kiev and Chernivtsi, Moscow and Leningrad Jewish communities were the only ones among large cities to enjoy the privilege of baking their own matzot.

(See Editorial)

FLN PROMISES TO CONSIDER ALGIER JEWS AS FRENCH CITIZENS

PARIS, (CJN) — The provisional government of the Algerian Moslem underground (FLN), has agreed to allow Jews to retain French citizenship in an independent Algeria, according to authoritative sources here who have finally revealed to the press the substance of the hitherto secret Franco-FLN pact.

JEWISH WOMAN LAWYER RELEASED

PARIS — A Jewish woman lawyer was released Sunday by the French-European underground.

Madame Noemie Glaymann, a 27-year-old Jewish lawyer from Paris, and a mother of a five-year-old child, was kidnapped last Friday when on her way to Algiers airport. Madame Glaymann was to have defended, in Constantine, a number of Moslems accused of collusion with the F.L.N.

The bus in which she travelled was forced to stop by three armed Europeans in a car. The kidnappers are numbers of O.A.S.

The kidnapping has created great excitement in Paris. The Association of French lawyers demanded that immediate steps be taken by the authorities to discover those responsible for the kidnapping.

Madame Glaymann is one of a number of Jewish lawyers who have often appeared in court to defend Moslems accused of pro-F.L.N., activities.

Two other Jews were killed in Algeria: Robert Isaac in Algiers, and Hazan Yahia, in Oran.

JEWISH WEDDINGS ON CBC PROGRAM

By MAX BOOKMAN
CJN Ottawa Bureau Chief

OTTAWA (CJN) — Jewish marriage ceremonies and their traditional background will be featured for the first time this coming Sunday, February 11 on Canadian television

The program entitled "Heritage" will be broadcast by CBC at 4.00 pm. EST.

ORDERED ENQUIRY: Attorney General Kelso Roberts

DR. BERGMAN TO SPEAK HERE ON SUNDAY

Dr. Bernard Bergman, honourary president of the Religious Zionists of America (Mizrachi Hapoel Hamizrachi) will address the cultural evening sponsored by Toronto's Mizrachi Hapoel Hamizrachi on "State and Religion". Rabbi Bergman will speak this Sunday night, February 11th 8:30 p.m. at the Shaarei Tefillah auditorium, Bathurst St. corner Neptune Dr.

Rabbi B. Rosensweig will be chairman of the evening to which all Zionists are cordially invited.

NORTH YORK BROTHERHOOD DINNER

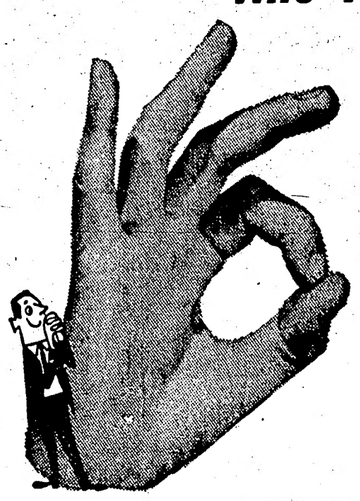
The North York Joint Service Club Brotherhood Dinner will be held on Tuesday, February 13th at 7:30 p.m., at the Judea Brotherhood Temple, 12 Holloman Road.

Guest speaker will be Dr. Stuart E. Rosenberg.

IN ALGIERS' JEWISH QUARTER

FLN FIGHT OAS SOLDIERS

A REPORT TO READERS AND ADVERTISERS WHO ASK



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Jewish Community Mobilized For Aid

Co-Chairmen, Metro Division 1962 U.J.A. Campaign from left to right; Gordon Mendley, Moe Ackerman, Saul Parnes

Standing: Left to Right; Ben Albaum, Knights of Pythias, Judea Lodge; Dave Horenfeldt, Armour Heights B'nai B'rith; David Goldberg, North York B'nai B'rith; Harry Weinstock, Farband Labour Zionist Organization. Sitting: Left to Right; Max Mannett, Farband B. Borochov 124; Saul Parnes, Farband Labour Zionist Organization.

Standing: Left to Right; S. T. Warren, Adath Israel; J. Batesh, Beth Sholom; M. Rubenstein, Shaarei Shomoyim. Sitting: Left to Right; J. Silverman, Beach Hebrew; Lazar Lifshitz, Beth Sholom

Standing: Left to Right; Leslie Lichtman, Hungarian Jewish Association; Frank Martin, Upper Canada Lodge B'nai B'rith; M. Strul, Wilson Heights Lodge B'nai B'rith; Sonny Cohen, North York Lodge B'nai B'rith. Sitting: Left to Right; Art Wolfson, Alouette Lodge B'nai B'rith; Morris Faber, Beth Aaron Society; Harry Mandelbaum, Sunnyside Lodge I.O.O.F.

UJA Metropolitan Division Ready For Record Campaign In 1962

Workers of the Metropolitan Division of the 1962 United Jewish Appeal are fully organized to knock on 8,000 doors in quest of a record campaign to meet the increased needs of Jews here and abroad. Metro Co-Chairman Moe Ackerman, Gordon Mendley and Saul Parnes expect to intensify canvassing with a twenty-five per cent increase in the number of canvassers over last year. A special weekly blitz will spearhead the drive this month.

At a recent meeting of representatives of organizations, brotherhoods and lodges, Karl Silberman, of the Economic Department of the Jewish Agency in Israel stressed the sharp upswing in immigration to his country. "Newcomers from the trouble spots of North Africa and Eastern Europe have swelled the 30,000 expected in 1961 to over 70,000 It will be doubled and possibly trebled again this year with the effort to move Jews out while the doors are still open".

"The $3,180,000 UJA objective for 1962 must be achieved — not only to assist every Jew who wishes to go to Israel, but to help thousands of others in distress who look to us as their only hope and for the rapidly expanding community which needs the services we can provide right here in Toronto", said Mr. Silberman.

TROUBLE IN MOROCCO

NEW GOVERNOR OF TANGIER CRITICISED

RABAT, (JCNS) — Mr. Bensalem Guessous has been appointed by King Hassan II as new Governor of Tangier.

Commenting on this appointment, the left-wing opposition daily newspaper "Al-Tahrir" wrote that the Jewish population in Tangier "is rejoicing because everyone knows that Mr. Guessous enjoys the sympathy of Jewish circles in Morocco and abroad. We remember that he participated, with the Moroccan Minister of Labour, at last session of the U.N. General Assembly. The results of his mission were obvious in the recent weeks...." The paper went on to say that under the new Governor, Jewish circles would play the important role they had played for long in Tangier.

It claimed that Mr. Guessous was responsible for reaching an agreement with American Zionists for the departure of Moroccan Jews for Israel.

APPEAL TO NORTH YORK TO PROTECT RIGHTS OF ALL PARENTS

(By a CJN Reporter)

Toronto's Ethical Education Association and the Canadian Jewish Congress, central region, have issued an appeal to the North York board of education to adopt a standard policy so as to inform all parents about the nature of religious teaching and the rights of the respective parents.

A statement signed by Sidney M. Harris, on behalf of the Canadian Jewish Congress and by Eric Wyeth and Charles B. Cohen for the North York branches of the Ethical Education Association, declares i.e:

As the Board well knows, the Ethical Education Association and the Canadian Jewish Congress are opposed in principle to the continuation of the present religious education program in the public schools of Ontario. Accordingly, we have in the past petitioned the North York Board to seek complete exemption for the schools within its jurisdiction. Periodically we have indicated support for the 3.30 plan as a temporary measure to alleviate some of the tensions resulting from this curriculum.

Unfortunately, the Board has adopted a policy which we believe is unacceptable even to many who originally supported it. Just last June, one Trustee after another admitted the unfairness of invoking "disruption" as the criterion for implementing the proposed 3.30 compromise.

Notwithstanding these inadequacies we feel that within even the bounds of this unsatisfactory policy certain improvements can be made with which all people of good will can agree. It is to this end that we direct your attention in this submission.

PARENTS NOT INFORMED

One of the greatest difficulties arises from misunderstandings as to the nature of the course and the rights which exist in respect to it. Most parents are never told that the subject is Protestant Christian in character. Moreover, they are often unaware of the nature of their exemption rights and in particular of the methods for exercising them. Parents are naturally apprehensive about resorting to exemption rights. They are concerned with the welfare of their children: Will they remain in class or go elsewhere? Will they be supervised? At what time of day will the course occur? May the childern come late and leave early?

Another unfairness, in our view, arises from the fact that, the onus devolves entirely upon the parent who does not want his child to take the course. Every child must take the course unless the parent indicates otherwise. Thus it is the dissenting parent who must act and who is put to the trouble of finding out what is taking place.

To some extent this latter difficulty has been overcome in a few North York Schools. Where the 3.30 plan has been inaugurated, a questionnaire has been sent to all parents wherein they are provided with the opportunity to opt their children into or out of the religious education course. This equalizes the situation between supporters and opponents and allows *all* parents to express their position. Further, it enables every parent to make a conscious decision about the problem on the basis of clear-cut information.

MUST ACT QUICKLY

For these reasons, we re-

(continued on page 8)

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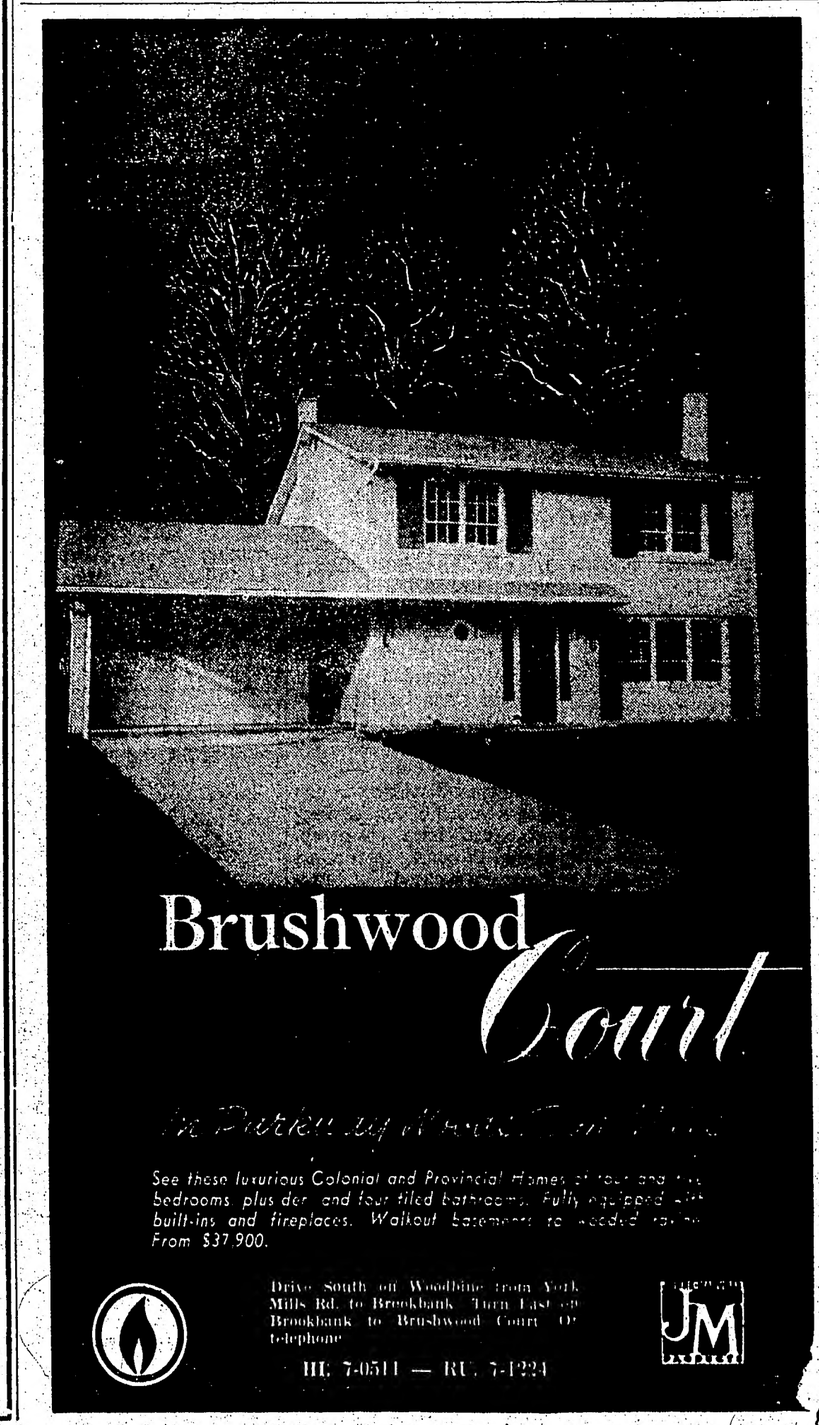

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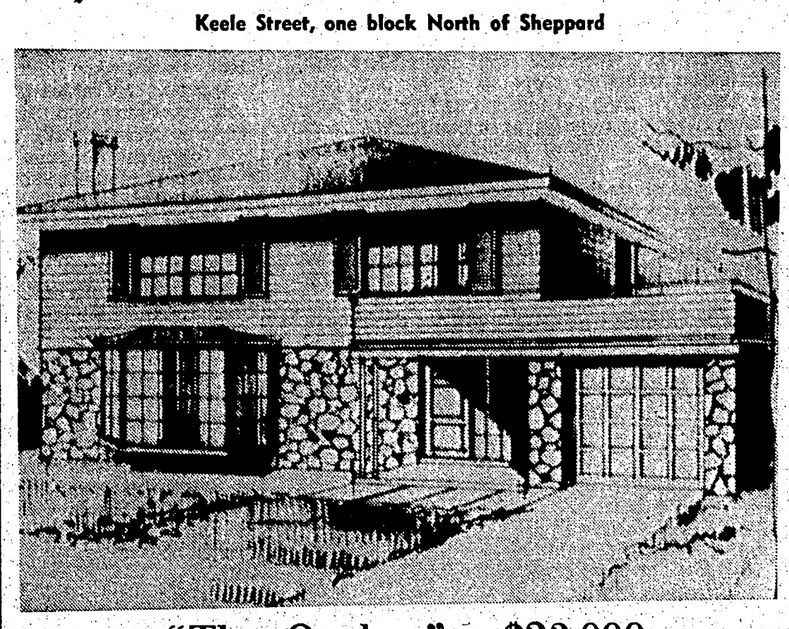

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

SERIOUS PROBLEM

ENGINEERS' STRIKE IN ISRAEL

The strike by graduate engineers in Israel, now in its third week, provides a key to many of Israel's most pressing social and economic problems and is of wider interest, too. This is by no means the first strike by professional and academic workers, but is merely the most recent in a series which have been endemic to Israeli society for the past decade.

The ethos of the Zionist "establishment" which steered the Palestine "yishuv" through to Statehood was Socialist, egalitarian, and devoutly concerned to assert the dignity of labour and a system of equal rewards. During the first years of Statehood this situation was accepted by large sections of the professional classes as a matter of conscience. Though a minority reacted by moving to private practice or employment or even leaving the country, the majority loyally accepted this dispensation.

They have no great difficulty in finding reasons to justify their actions. They pointed out that unless Israel could attract and retain an increasing number of scientists and technicians, and give them proper working conditions, they could never hope to keep up in the world race. They claimed too that genuine equality did not mean equal incomes, but equal opportunities and greater returns for greater efforts and skills. And they complained that if the authorities really desire immigration from Western Jewry and an end to the drain of qualified personnel who emigrated each year, they would have to give academic workers their due.

TIMES HAVE CHANGED

OFFICIAL REHABILITATION OF STERN

There was a time in the not too distant past when the name of **STERN,** as the name of the Palestinian Sternist underground associated with the leader, was taboo. In certain circles, for which the **Jerusalem Post** is the spokesman, the term Sternist or the name Stern were obscene words not to be mentioned in decent company, especially when women and children are around.

Now, on the twentieth anniversary of the death of Abraham Stern, (the tough leader of the Fighters for Freedom of Israel, who also wrote beautiful lyrical poetry under the pseudonyme Yair), the Jerusalem Post, which had fought him, devotes it's editorial to the Lehi leader. Says the Jerusalem Post:

Twenty years after his death Avraham Stern, alias "Yair", was remembered at public meetings and in special broadcast programmes this week, in an atmosphere which, had it occurred in the 40's would have suggested a reconciliation between the LHY (Lohmei Herut Yisrael, otherwise known as the Sternists) and the Hagana. As it is, the general recognition of "Yair", the moving spirit of the "Stern Group" (or "Stern Gang" the appelation depending on how much or how little one sympathized with them) has come at a time when little remains of his followers, or of his philosophy. Thus there emerges the infinitely romantic figure of a young man of fanatic bent whose devotion to the Jewish people was beyond question. For his followers "Yair" is still a legendary hero.

He was more of a mystic than any of the other believers in force, and this mysticism brought to him a surprising following among scholars in Jerusalem **yeshivot.** In the latter stages of the LHY's existence, extreme left elements also infiltrated the organization.

The tactics of Stern were to force the British to abandon Palestine by applying terror. He had, obviously, the Irish example before his eyes. But his methods of ruthless and indiscriminate killing aroused the opposition not only of the labour and the centre factions in the Yishuv, but also of the Revisionists, forerunners of Herut and their private underground army of IZL. Even before El Alamein the LHY refused to lay down their arms against the British for the duration of the war against Hitler. Dr. Yisrael Sheib, who has retained most of Stern's philosophy and considers himself as the true expounder of Stern's ideas today, believes that the real chance to wring Palestine from the British was during the war and because of the war, and this opportunity should not have been missed.

* * *

The dissidents of the past are no more. In the case of Avraham Stern there remains a legend. There are people who remember the legend with veneration; there are others who have come to be maturely critical of the legend. But legends are what a nation thrives upon. As a legendary figure "Yair" has a right to a place among the fighters for the Return of Israel. * * *

Thus far excerpts from the Jerusalem Post editorial, a newspaper which was the most violent opponent of the Stern group during the years of British occupation of Eretz Israel. We omitted some critical observations from the editorial which tend to apologize for the non-recognition of the rôle of Stern in the past. They are irrelevant. What is noteworthy is the growing political maturity of Israel for which Stern's official rehabilitation is symptomatic.

THE SOVIET PRESS

THE BIG BAD WOLF - ALWAYS A "YEVREY"

The Soviet enigma, especially with regard to its Jewish minority, is still wrapped in a puzzle, as Churchill would say.

Public opinion was what the three Russian papers have been after in demanding exemplary punishment for the men they call the "pack of wolves" — businessmen bearing Jewish names. In the case of Abram Lazarevitz Kreisman, it was the "Sovetskaia Rossiya," that started the ball rolling just a year ago with a "feuilleton."

"Sovietskaya Rossiya" kept up its campaign. In March the paper asked the Ministry of Communications how merchants could obtain railroad cars for the transport of their goods. In August the Attorney-General of the Republic wrote to the paper that the group of criminals headed by the private businessman Kreisman had been exposed. In October, Kreisman was sentenced to death.

The picture painted by the reporter is typical of what happens anywhere where the controls are too tight and the civil service inadequate.

Why the trials and the harsh sentences, which recall the medieval Middle East? In addition to Kreisman, four other Jews were sentenced to death recently — Oizerman, S.Y. Shapiro and A. G. Kaplun of Leningrad, and Mordekh Kakiasnvili of Tbilsi. All were found guilty of economic offences. Other Jews were sentenced to long prison terms. . . . . .

. . One must presume that there are two reasons for the campaign. One is that no officialdom can afford to permit outsiders to outwit it, or else the whole organization would be doomed. Clever governments never try to impose laws which they are not sure of being capable of maintaining. The Kreisman case sounds too fantastic to be true in every particular and it may well have been blown up to make good reading to a public raised in a world where any private enterprise is illegal.

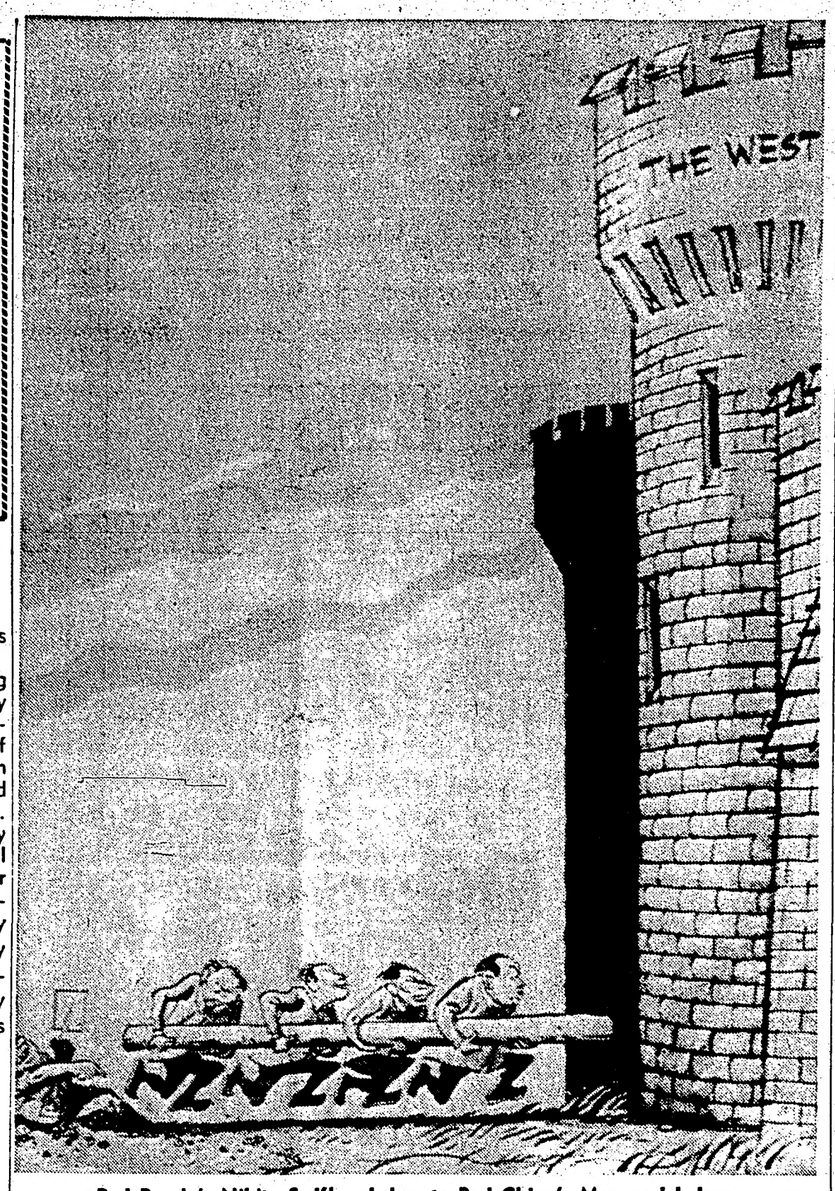
A careful reading of the Soviet press indicates clearly the reason for its anti-Jewish drive:

The Jews are being sacrificed again by the authorities to assuage popular feeling — possibly about maladministration.

Soviet newspapers seldom report crimes or even trials. A Soviet reader knows that when a criminal is described in the press, he is doomed by the authorities. Now, practically all the merchants and currency dealers mentioned in the Soviet press in the past year bore Jewish names. It is evident that Kreisman could not have carried on his activities without the help of non-Jews all along the line — but those are not brought to the public's attention.

In the case of Kakiashvili, the Bukhara Jew who was convicted of gold smuggling, his religious association was pointed up by the mention that he kept his gold in a Torah scroll — the picture accompanying the report showed only a book ,incidentally. Oiman, one of the Leningrad group, is credited with a sister in Israel. But non-Jewish names, when mentioned, disappear as the case progresses. A Sheinin (a Jewish name) gets 10 years in prison; Panov, Borisov (Russian names) are listed only as "accomplices" and their terms do not even figure in the final report. Are we to assume the Jews are worse than others?

Latent anti-semitism has always existed in Russia. It can only be led by what the public must interpret as the official line. A Soviet reader must conclude, from what he reads in the papers, that the Jews in general impede the march towards Socialism which Comrade Khrushchev has set as the goal for the present generation. This, in turn, gives almost legal sanction to his natural Jew-baiting impulses.



Red Russia's Nikita S. Khrushchev to Red China's Mao and helpers: "Mind my tunnel!"

Norman Mansbridge Punch

Canadian Panorama

BY MORDECAI HIRSHENSON

JOHN BIRCH-ERY

Readers of the **Globe and Mail** were probably caught by surprise the other Saturday by the large (one third page) display advertisement headed in warning tones: WE'D BETTER WAKE UP. The notice followed the John Birch Society-type of appeal by invoking names such as J. Edgar Hoover and Fred Schwarz and by smearing everyone to the left of Senator Barry Goldwater with the same proCommunist tinge. According to Albert E. Bassett, the sponsor of the advertisement, Washington is a "web of subversion", simply teeming with Communist agents. It is high time, he continues, that Canada too took up the cudgel and fought the good fight. This presumably consists of the usual paraphernalia of loyalty oaths and tests, "security risk" panic, subversive listings, guilt by association, whispering campaigns and the relics of McCarhyism as re-interpreted by his new prophet, Robert Welch, boss of the John Birch Society.

Heretofore any Canadian counterparts to the John Birch Society have consisted of obscure groupings grinding out their propaganda sheets in remote, off-beat outposts, trickling their tiresome way to the subscription lists in the mails and speaking to the converted in lonely, wind-swept, rustic halls. In most cases these Canadian Ultra-Right groups have made no effort to disguise their antisemitic bias. They have also failed utterly to acquire the respectability of the Chamber of Commerce type — which often is acquired by the John Birchers in the USA. Something in the Canadian environment has prevented its development. It will be interesting to note whether this move by Mr. Albert E. Bassett makes a dent in the Canadian apathy to the call of the Ultra-Right.

Incidentally, with a wry sense of humour, the Globe appended right beside Mr. Bassett's large ad a report of a speech by Tommy Douglas, headed "Radical Right Biggest Danger".

CANADA'S STAMPS AND CHRISTMAS

Canada will not issue a Christmas postage-stamp, alleges Postmaster General William Hamilton in a recent statement to the House of Commons.

What are the Postmaster General's reasons for not recognizing what many Canadians have come — rightly or wrongly — to look upon as a national festival devoid of religious or sectarian meaning?

Mr. Hamilton's remarks bear some examination. He said: "It is believed that there are a great many conscientious Christians who believe strongly that there should not be a Christmas stamp". It has been a longstanding policy, he went on, to avoid the representation of a religious subject on Canadian stamps.

"This long-standing policy was maintained to promote tolerance and mutual respect. In this country where there is such a high degree of tolerance of various points of view, particularly in religious convictions, postage stamps to commemorate the religious character of Christmas, a stamp might very well have the opposite effect from that intended by those who have advocated it.

Until there is a much more uniform opinion on this question, it is thought the issue of a Christmas stamp would be inadvisable".

CHURCH AND STATE

What does Mr. Hamilton say here? It might be subject to several interpretations. The conclusion which comes to mind first is that the present administration is committed to the separation of Church and State — a concept that some feel does not apply to Canada. In fact, many local enthusiasts of teaching sectarian religion in the public schools have been saying recently that this conception is a foreign importation — "a Yankee innovation which has no place in a loyal British Dominion". Apparently the present Progressive regime does not take this position of joining Church and State. It follows a precedent legitimately rooted in Canadian soil and adhered to by no less a loyal Canadian than George Brown and other of his contemporaries.

The corollary to this may be: Canada is not a "Christian State" in the sense that this is the official and solely recognized faith of the land — another proposition, incidentally, promulgated by advocates of sectarianism in the schools.

. . . one wonders, would be the scruples of conscientious Christians averse to a Christmas stamp? It may be that these Christians would oppose it,believing the government insignia should not favour one religion more than another. Are there also Christians, conscious of the Commandment, who would object to the iconolatrous aspect of such a philatelic issue? It does not seem likely in view of the ubiquity of Christological imagery in every possible manifestation.

One thing is certain: whatever are the motives for Mr. Hamilton's decision and whether or not there was any consideration for non-Christian feeling (such as that of the Jews), there were certainly no demarches made to Ottawa on this subject from any Jewish source giving an opinion pro or con.

One by-product of this move may be the re-emphasis on Christmas as a Christian religious festival, not as a folk-festival or all-Canadian seasonal day of rejoicing. Many Jews would welcome this view, as it would be easier to distinguish this from the present symbolization — making it difficult to differentiate from a non-sectarian holiday like, for example Thanksgiving.

THE METAL TAG

The recent "Urgent Call To The Jewish Community" from Rabbis Wurzburger, Rosenberg and Plaut of Toronto on the question of kashrut is perhaps the first time in the city's history whereby a Reform Rabbi participated in a public declaration on kashrut.

The main point of the declaration, one missed by several commentators is: when buying poultry or meat, there need not be the slightest doubt concerning the product. Every fowl that comes out of a **shochet's** (ritual slaughterer) slaughter-house is equipped with a metal tag which attests to this fact. With beef, veal or any other type of meat, one must look for the Congress certificate in the shop window or else take the butcher's word (if one chooses this less reliable guide), since the **shochet's** stamp cannot possibly be put on every slice of meat sold over the counter. Housewives who pay for this service, however, have a simple method of ascertaining the kashrut of the product — they need merely look for the metal tag.

— Keep Smiling —

COULD BE

"How do you like your new baby sister, Jackie?"

"Oh, she's all right, I guess. But just like Pop says, there are lots of things we needed worse."

* * *

TIT FOR TAT

Irate golfer: "You must be the world's worst caddie!"

Caddie: "Hardly. That would be too much of a coincidence."

* * *

UNBROKEN CHAIN

Wife: "The cleaning woman must have stolen two of our new towels."

Husband: "Well, some people are like that. Which towels were they?"

Wife: "Oh, you know. The ones we brought back from the hotel in Vancouver."

HOW COME?

Young Wife (at post office window): "I wish to complain about the service."

Postmaster: "What is the trouble, Madam?"

Young Wife: "My husband is in Albany on business, and the card he sent me is postmarked Atlantic City."

* * *

TURNING TIDE

"For 20 years," mused the man at the bar, "my wife and I were ecstatically happy."

"Then what happened?" asked the bartender.

"We met."

* * *

IT ADDS UP

The trouble with being a woman these days is that you've got to look like a girl, dress like a boy, think like a man, and work like a dog.

DATELINE: NEW YORK

By Trude Weiss-Rosmarin

INTERMARRIAGE

"If someone told me five years ago I would marry a Christian, I'm sure I would have laughed in his face. The whole idea would have struck me as preposterous." According to John E. Mayer, author of the widely discussed new book, **Jewish-Gentile Courtships: An Exploratory Study of a Social Process** (Free Press), this is a typical statement of most American Jews who intermarry and "get caught." At the beginning of the courtship they are not aware of the religious affiliation of their "dates" and they hesitate to spoil a beautiful friendship with embarrassing questions.

Dr. Mayer, who regards courtship as "a social process," classifies most American Jews as "ethnic Reluctants." that is to say, they are not readily attracted to "ineligibles," as defined by their "ethnic mores." Nevertheless, "marriages which were previously considered out of the question, whatever the reason, occur every day."

Over the past fifty years, the per cent rate of American Jews who intermarry has risen from 2% to 7%. Upon closer examination, however, one finds that this increase is due to the very high intermarriage rate in the small Jewish communities in the South, Southwest and Northwest where Jewish young men and women have insufficient social opportunities in their own group. In **The Eternal Stranger,** a study of "Jewish Life in the Small Community," Professor Benjamin Kaplan presented a moving account of what it means to live as Jews in a Southern town like Opelousas, Lousiana, Jewish population 36 souls in 1957, "where in the last thirty years, there have been only two cases of a Jewish person marrying another Jewish person, while living in Opelousas."

In the Megalopolis-type Jewish communities and their suburbias, intermarriage is at present not much above the 2% rate of half a century ago. There is statistical evidence that the movement to the suburbs has reduced intermarriage. According to Drs. Judith R. Kramer and Seymour Levent man, co-authors of the recently published study, **Children of the Gilded Ghettos** (Yale University Press), "mixed relationships remain peripheral to the third generation's social life, although they are growing in number and desirability."

American Jews, therefore, do not worry on account of intermarriage. Considering the degree of acculturation to which the Jewish community has attained during the past fifty years, observes Bezalel Sherman in **The Jew Within American Society,** the surprise is that the increase in intermarriage has been so small."

The intermarriage rate of American Jews is much lower than that of other white ethnic and religious groups and it is also far below the Jewish intermarriage rate in Western Europe. There is safety in numbers. This is evident also from the fact that in Canada the Jewish intermarriage rate is twice as large as in the States.

Success story

In America death is expensive, what with burial being the resort of commercial "undertakers," who charge what the distress of the mourners will bear. There are no chevra kadishas. Instead, there are Jewish "undertakers" and Jewish "funeral chapters," whose proprietors solicit business as other commercial enterprises do.

Some months ago, Goldstein's Funeral Chapel in Philadelphia, Pa., moved to new and larger premises. The occasion was duly marked with a two-page greeting advertisement in the Philadelphia papers, paid for by friends, who sent this message: "We congratulate the Goldstein family on their magnificent new chapel and wish them continued success."

SERMON OF THE WEEK

THE HOUSE OF GOD

And let them make Me a sanctuary, that I may dwell among them. (Exodus xxv. 8).

Building a house to the glory of God is the theme of both the Sidra and Haftara. In our day Jewish houses of worship are being erected all over the world and vast sums are being spent on their adornment, but he would be a rash admirer who claimed that a true atmosphere of worship has been captured in all these edifices. A building devoted to the Almighty ought to be a "prayer in stone". What are the architectural requirements if the synagogue is to capture the worshipful mood?

First it should be noted that Jewish law makes few demands with regard to synagogal architecture, The synagogue can be of any shape or size and its decoration is left to the individual taste. However, prominence should always be given to the Ark, since, historically considered, the synagogue was a place in which the Torah was read before it became a house of prayer. There is an old tradition that the synagogue should have windows, some say twelve in number corresponding to the twelve tribes of Israel. Little imagination is required to see in this tradition the idea that there are many ways in which the God of Israel can be worshipped, each tribe having its own window to Heaven.

The synagogue should be a place of beauty. It is rather pointless to dwell on the spiritual warmth which sometimes exists even in drab rooms, or to repeat the glib generalisation that, while the Greeks knew of the holiness of beauty, the Hebrew taught the beauty of holiness. The truth of the matter is that Judaism, far from sensing any incompatibility between the holy and the beautiful, urges upon its adherents the concept of **hiddur mitzvah,** of satisfying the demands of aesthetics even in, or especially in, worship. Adapting General Booth's famous saying, there is no reason whatsoever why the Devil should have the best art.

Most important of all is that the synagogue should convey to worshippers something of what Otto calls the numinous, the sense of awe and reverence which man ought to feel in the presence of this Creator, the emotion expressed in the verse: "How full of awe is this place! this is none other than the house of God, and this is the gate of heaven". (Genesis xxviii. 17). If the synagogue is to be a gateway to Heaven it must not fight shy of the idea that there are more things in heaven and earth than are dreamed of in your philosophy. There should be an atmosphere of mystery, to some extent at least. Why should we be so suspicious of the word? The worshipper should be taken out of his petty concerns to be reminded of the eternal verities and to contemplate on the tremendous.

We Jews are severely handicapped here through circumstances beyond our control. We have very few really old synagogues. In an old building, its bricks and mortar mellowed by age, the walls of which have witnessed the coming and going of generations, there is bound to be a spirit of eternity. In our modern houses of worship this spirit is all too often jostled out of existence by those who know little of, and care less for, the mood of religious aspiration. There is a lesson here for boards of management and architects to combine in planning synagogues which are satisfying to the soul as well as pleasing to the eye. This has been done before in the history of Jewish worship. There is no reason why it should not be done again. "And let them make Me a sanctuary, that I may dwell among them."

ONLY IN AMERICA

By HARRY GOLDEN

THE MAN ON THE SIDEWALK

Yesterday outside my office, a man stumbled and gripped the lamppost to hold himself up. His feet could not gain purchase and he fell to the sidewalk and rolled into the gutter. Two girls who were passing by saw the whole process and started giggling. By the time they passed the man, they were actually laughing.

Here is one of the great tragedies of our civilization: is he sick or drunk?

The immediate assumption of course is that he is drunk. Why this should be, I do not know. The traditional alcoholic will get himself home before he commences his drinking, knowing that he will consciously seek the unconscious and that he had better be near a bed when he passes out. The drunk will rarely stumble and fall but rather secure himself in a doorway so that when he passes out he will have the minimum shelter.

The chances are that the man on the sidewalk is sick.

People have heart attacks on the street just as they have heart attacks behind the wheel of a car or in their sleep.

Even if he were drunk, certainly this is no cause for laughter, even less a cause for neglect. The man on the sidewalk is sick and he needs help. Even if he is drunk he is still sick.

Yet everyone knows most of us walk by the man on the sidewalk. We walk by probably because we know he can't accuse us.

Someone in our office called the police and my office manager and I went out to see what we could do. We pulled him back to the grass and my office manager dug out the fellow's wallet.

The first thing we saw was the carefully printed note which said, "I am not a drunk. I am a diabetic, probably in shock. I will need sugar."

How terribly sad it was! Here was this poor fellow who probably lived all his years in fear that he would go into shock out alone in the street and that if anyone helped him at all, they would immediately take him for a drunk.

How well he understands the world in which we live!

THE SOURCE OF THE NILE

Next to discovering the source of the Nile, the hardest search is to discover who first wrote the joke that is currently making the circuit.

I invented a joke. At least, I believe I invented it, but then you never know. Maybe I did hear it some place else. At any rate, I was in serious discussion with my agent who is housed in the most famous and largest agency in the world on Madison Avenue. The place runs rampant with wall-to-wall carpeting and panelling on the walls and even the elevators are air-conditioned.

All the men who work at this huge agency are crisply perfect in their dress. No one can tie a necktie like a member of this agency. It is the smallest knot in the world. The buttoned down shirts, in fact, look as though they are trying to restrain a surging necktie from an immediate attack on the Adam's apple.

Looking around at the ostentatious good taste of the room I told my agent, apropos of nothing, that each office in the agency ought to have a sign similar to the famous THINK sign invented by Thomas Watson of IBM. Only the agency sign should read:

DRESS BRITISH
THINK YIDDISH

In a nutshell I had formulated this agency's business plan for success.

Visiting in Detroit three days later, I met a press agent for Twentieth-Century Fox who asked, "Have you heard the latest? Dress British, Think Yiddish . ."

The next night I was on a midnight radio program in New York. A good friend of mine who handles press relations for a famous motion-picture producer was there. He got us all in a huddle and said, "Have you heard the latest?" And here it was again.

Save for the philosophic reflections of how a joke does gain currency, I would hesitate to say I had invented any joke.

I think I invented this joke but in a matter of days I heard it from all parts of the country. Which leads me to conclude that jokes are concocted by some sort of spontaneous combustion-like folk songs or that my agent indeed followed my advice and had the sign hung that said "Dress British, think Yiddish."

I don't want to go back and check it, though.

HUMAN RELATIONS

Fear of Marriage

DR. ROSE N. FRANZBLAU

QUESTION: I am 39. My marriage was unsuccessful and I obtained an annulment.

Last year I met a very fine man in my office to whom I was instantly attracted. He will be 65 soon and is a widower. He has four children. His unmarried daughters do not live with him. He does not love me, but I am satisfied, because I love him. I do not intend to marry again, and neither does he. He invited me to stay over at his house on week-ends ,and I was very thrilled to accept.

My mother is very broad-minded, but is torn. She wants me to be happy, but doesn't feel right about my doing this. I feel I am an adult, not a child, and that I have the right to make my own decision.

I realize that society does not sanction certain freedoms for women. But is it fair to make a woman suffer, and not have a normal life, just because she does not want to get married again? After all, being married once should give me a little more freedom. I feel I am not injuring society or myself, and that I am strong enough to take any consequences, I feel proud and happy to go to his home and I am not ashamed.

ANSWER: Unhappiness in any close relationship ,especially marriage, leaves its mark. The emotional scars stay on long after the marriage ends.

Some women, after a divorce, will make themselves available to any man who seeks them out. Though they may have initiated the divorce proceedings, they still feel rejected, and are in a constant search for reassurance.

* * *

Then there are women, like some men, who really abhor marriage because of all its concomitant psychological, sexual and practical responsibilities. They go through the ritual of marriage knowing full well, deep down, that they have no intention of fulfilling their promises and will soon break it up. They are merely obedient to society, and once having submitted to its authority or the expectations of their parents, they then go about rebelling and violating the rules laid down by the authority figures.

When such a person informs those close to her of behavior which she knows will shock them, it is not really honesty or courage which is operating, but vengeful hostility which is being expressed.

Under the guise of honesty or of seeking your mother's consent to your relationship with this man, you may be acting out at 39 the disobedient wishes of your earlier years.

* * *

It is no solution to the problem or difficulty that ruined your first marriage to get yourself involved in an affair like this without marriage. Whether it is fear of making another mistake, dislike of sex and love, or an attitude toward men which both attracts and repels, you ought to determine through getting soem psychotherapy.

The drive to deprive and hurt yourself and your willingness to give yourself to someone who not only doesn't love you, but has openly told you so, tells a great deal about your own feelings of unworthiness and unwantedness. You are too young to relegate yourself to a lifetime of deprivation and famine, when the fertile gardens of love and healthy human relationships surround you on all sides.

Passive Father

QUESTION: I have a son, 22, who is angry, unhappy, bitter and unsocial. Alhough we offered him a colleg education, and he is greatly qualified for it, he refused. He's working at the present time in a garage as a mechanic's helper.

I think that what my son missed most was a fatherly father. All his father did was work and sleep.

Some kids overcome such a problem. Mine couldn't. I loved him. I punished him. I called hime endearing names. I knew all his teachers, heped him with his homework, bought him toys, gave him extra spending money and knew all the special things he loved to eat. I bent over backwards to make up the deficit. But I was not the answer. I made plenty of errors, but I always showed my love openly and freely.

I told him many times that he would be a happier person if he would get professional help, but he always snapped back and said I was the one who needed it.

Without reason, I feel guilty. I'm tired of blaming myself for his unhappiness.

I think we would be better off if he lived away from home. He refuses to move, even though he makes enough to support himself. I sometimes feel I ought to force him out.

I have a strong feeling that if some kindly, wise male would take a deep interest in him (perhaps arranged without his knowledge), he would loosen up and spill all the venom out of his system.

ANSWER: The trouble between the father and son that the child cannot overcome is often the mother. This happens when the father is too passive. To maintain peace in the family, he submits to his wife's jurisdiction, lest a barrage of recriminations about his own inadequacies ensue.

Having to compete with his son for the attention and affection of his wife, he must treat him as a rival. He shows his disapproval by withdrawal of attention, interest and participation from his son. This plays into the mother's wish to be the important parent in her son's life, and she feels less guilty about the emotional use to which she puts her son.

A youngster who is emotionally too dependent upon a parent will often not strive to realize his own potential. He is afraid that should he try, he might fail.

He also feels that the parent's expectations of him are really impositions of her frustrated dreams. In retaliation, he stands still and gains the secondary advantages of being the center of attention and of receiving inordinate rewards to motivate him to move on.

People who feel they are outcasts from society have a great resistance about seeking help for their problems. They need first to be accepted in their home and family for what they are.

It might well be better for your son to move out and establish his own living quarters. But this canot be helpful to him as long as he feels that he really has been cast out by his parents because he was a disappointment to them.

No "wise male" who would take a deep interest in him, other than his father, can help him. This may be the very kind of substitution of father figures to which he has been exposed and which may have caused much of his unhappiness.

Continuing to criticize, intrude and hover over him will not make him into the independent and happy man you want him to be. You have evidently stayed involved with him long past the time when it is emotionally appropriate. Perhaps if you were to stop, the father and son might begin to communicate with each other. This would inevitably change the situation and better the family relationships.

Left to find himself, your son might in time decide to seek therapy. When the idea comes to him, it will be his own decision and he will take the credit for it. This will make him feel more independent and manly.

ADENAUER'S SUCCESSOR — By HERBERT KRETZMER

"DER DICKE" -- TOP SALESMAN OF WEST GERMANY, FATHER OF COMMON MARKET

Mr. Kretzmer, of the London DAILY EXPRESS has written for his famous British newspaper, a remarkable portrait of the German Vice-Chancellor Prof. Dr. Ludwig Erhard.

Built like a battleship, the big man came into the airport Press room last Thursday surrounded by a fussy escort of hangers-on. His interpreter sat on his left—a leggy, serious brunette in a ginger fur hat. The West Germany Ambassador sat on his right. They all three managed to look solemn and disapproving.

The big man's left hand gripped a fat cigar as though it were a sword. His right hand held a hat. Without looking up the big man began to talk in German. Deep throaty voice. Non-stop delivery. The ginger-hat girl scribbled things down in her notebook. When the big man stopped talking, she cleared her throat and translated her notes.

Non-committal, top-level diplomatic double talk. "I believe these talks in Britain will have very good and helpful effects . . . etc."

Herr Professor Dr. Ludwig Erhard, German Vice-Chancellor and Minister of Economics, had arrived in London.

The girl's voice raced on. "New initiative . . . vivid desire . . . European co-operation." Professor Erhard stared at his cigar. The ambassador stared at Professor Erhard.

He has been called, rightly, the architect who sparked Germany's dramatic postwar recovery. He is more. He is the embodiment of that financial renaissance. He is its symbol, its trade mark.

The agenda

His appearance is rolypoly, well fed. His face, despite his 65 years, might be that of a well-scrubbed cherub. He retains all of his hair, which gleams, silver and newly combed, on top of his round, pink head. In Germany they don't call him "Der Dicke" (The Fat One) for nothing.

Professor Erhard was in London on a 24-hour visit for talks with Chancellor Selwyn Lloyd. Agenda item: the Common Market.

Erhard has consistently advocated Britain's entry. Sometimes this sponsorship has reeked of a very superior brand of patronage. "As a German," Erhard once said, "one can't ask the British to go to war over Berlin and then not help them over their economic difficulties."

As a politician he is ponderous and self-satisfied. And nice.

Erhard is so accomodating, so eager to please, that some may not see the pitfalls behind his full, bluff figure.

Dr. LUDWIG ERHARD

Erhard is known as a man who will bend over backwards to nurse Britain into the Common Market.

He has a capacity for friendly persuasion notably lacking in the sour-flavoured personality of his chief, Dr. Adenauer.

Affable

Erhard is a gentleman, a good-natured burgher, the plain-speaking incarnation of "the good German."

There are many who would prefer a less affable persuader, less genial, less nice. In the giddy dance to lead Britain into the Common Market Erhard's weakness might well prove to be his strength.

He is disliked by nobody. He exudes a kind of cigar-equipped assurance that many may link favourably with Churchill's.

He is unsophisticated, simple-living. Born the son of a Nuremberg haberdasher, he learned the first rudiments of economics behind his father's shop counter. He married a girl from across the street. The Erhards still have the same furniture they bought when they married on $20 a week in 1918.

Disarming

This kind of background and the folksiness it engenders can disarm the canniest of stiff-necked politicians.

I heard a man, passionately opposed to the Common Market, say: "Erhard is the sort of man who will try to lead us by the hand, comforting us, assuring us, accommodating us. He is so damn decent that we may well go along with him to the end, realizing too late that we have sacrificed everything almost without knowing it . . ."

The girl in the ginger hat had stopped talking. The ambassador leaped up.

"That is all, gentlemen," he announced in a crisp, no-nonsense voice. He nodded at Professor Erhard, who nodded back and stood up—less than four short minutes after he had sat down.

The Thick One smiled for the first time. "Goo'bye," he said, speaking English for the first time, holding his cigar in the air like a banner. "Goo'bye," he smiled.

Off he went, chubby and smiling. It could be the smile on the face of the tiger.

— CANADIANA —

PRAYER — A NEW STRIKE WEAPON?

Jewish members of the Hair Dressers and Dyers Union in Montreal, Toronto and Winnipeg have, together with their non-Jewish brethern, called a "work stoppage" of its 1,000 members to attend what is called a "continuous prayer meeting."

JEWISH APPOINTEES

The seven-man Saskatchewan Medical Care Insurance Commission includes Samuel Wolfe and Mr. George J. D. Taylor QC, both of Saskatoon. Mr. David Levine of Regina has been appointed by Premier W. S. Lloyd to the Saskatchewan Research Council and will head its economic advisory and planning board.

SYNAGOGUE CHAMBER OF COMMERCE

"Operation Freedom" a massive educational campaign has been launched by the Canadian Chamber of Commerce 850 affiliates. One of the aims is "to foster and protect basic "Canadian institutions," including the Synagogue.

RELIGIOUS-LABOUR COUNCIL

Rabbi Solomon Frank, Minister of Spanish & Portuguese Synagogue in Montreal, will be a Canadian-Jewish representative at the meeting of the Canadian Religious-Labour Council to be held in Ottawa. The group organized to help the promotion of religious principles in labour circles will have as one of its main speakers the International President of the United Automobile Workers, Walter Reuther of Detroit.

PARLIAMENT HILL

by MAX BOOKMAN

PRIME MINISTER AT TEMPLE

For the tenth time since he holds the office of Prime Minister, the Rt. Hon. John G. Diefenbaker will address a Jewish audience. His next "Jewish" speaking engagement will be on February 14th at the 35th Annual Fellowship Dinner meeting of Catholics, Protestants and Jews sponsored by Ottawa's Temple Emanu-El Brotherhood group which is headed by Mr. Alex Carlsley. Rabbi Harry J. Stern, LL.D., D.D., is the Minister and Mr. Lawrence Marks QC, the President.

NON-DISCRIMINATION

Hon. Michael Starr, Minister of Labour, has observed that all federal government contracts awarded by the Department of Defence Production and the Department of Public Works now include the following statutory condition:

"(d) no person shall be discriminated against in regard to employment because of his race, national origin,, colour or religion, nor because he has made a complaint with respect to alleged discrimination."

ON RACE OR RELIGION

Effective January 1962 the Broadcasting Act "Radio Broadcasting Regulations" were amended by federal statute to include the following excerpts:

"5 (1) No station or network operator shall broadcast

(b) any abusive comment on any race or religion

(h) except with the consent in writing of a representative of the Board (Board of Broadcast Governors) any appeal for donations or subscriptions in money or kind on behalf of any person or organization other than

(i) a church or religious body permanently in and serving the area covered by the station

(ii) a recognized charitable institution or organization.

1747 CANADIANS SEEK COMPENSATION

Department of External Affairs noted that 1,747 Canadians made enquiries and seeking compensation from a ten million dollar West German Fund to compensate victims of Nazi persecution. To accomodate further enquiries the deadline for the receipt of applications has been extended to the end of March 1962.

A CANADIAN JEWISH POET

"I am, as a poet, a direct descendant of the Hebrew Prophets". These are the words of Irving Layton to The Canadian Jewish News, during a visit to Ottawa.

Irving Layton's visit to "prosaic" Ottawa amazed him when he drew a standing room only audience at the Capital's Bohemian hangout, Le Hibou. Outside, in freezing weather, stood more people who came to hear Layton recite his earthy poetry. Their presence caused a traffic tie-up on Bank Street which brought police cars screaming to Le Hibou. To accomodate these people Mr. Layton gave a repeat performance, again before a capacity audience. The visit (including the future program with five other Canadian poets, among them the distinguished Jewish poet Louis Dudek), was made possible by a Canada Council grant of six hundred dollars.

A Professor of English at Sir George Williams University in Montreal, Irving Layton has been styled as one of Canada's legitimate "angry young men". For some unknown reason this reputation left the impression that perhaps he was "cold to Judaism". I asked the question. Mr. Layton asserted he was "an active Jew" and that he does his part in Canadian Jewish life.

He is happy that Canadian poets had finally been "recognized". He noted that such was not the case fifteen years ago. Then, he reminded The Canadian Jewish News, the only audience he could muster was another poet, Abraham M. Klein.

Listening to Irving Layton recite his poetic works is truly an experience to remember. Groups in Canada seeking an outstanding drawing card need not look outside of this country. An evening with Canada's premier Jewish poet is an event we recommend without hesitation.

MUSIC FOR THE MODERNS

An annual event at the Ottawa Jewish Community Centre is the feature "Music for the Moderns" which is styled Progressive Jazz at its best and includes a host of leading musicians in the Ottawa area. Mac Lipson will be the chairman for the evening which is the fourth in the current series of cultural programmes arranged by the Adult Program Committee of the Ottawa Jewish Community Centre.

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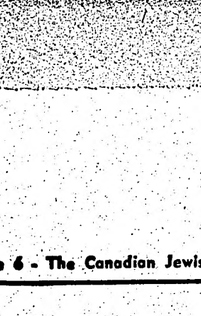
JOHN STATHAM — DIRECTOR

JOHN STATHAM — Director — Graduate Assumption College Windsor Ontario — Former P. & R. T. I. in the Canadian Navy during world war II — having been affiliated with the Canadian Swimming Coaches Association as well as holder of many swimming awards . . . his camping experience consist of director advisor and consultant throughout Canada and the United States. He has also been very active in community clubs.

LOU MILROD — ASST. DIRECTOR

LOU MILROD . . . Assistant Camp Director — Lou is taking the honours arts course at Waterloo University. His diversified campus activities range from one of the leading parts in the college show the **"P & G REVUE"** to the Ski Club. He has had many years experience in the various phases of camping.

WATER SKIING . . .



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LEARN THE FUN OF HANDLING A CANOE . . . Steve Silver will teach you all there is to know about it. Emphasis is put on style and trick canoeing & boating safety. Steve has had years of experience teaching & handling canoes.

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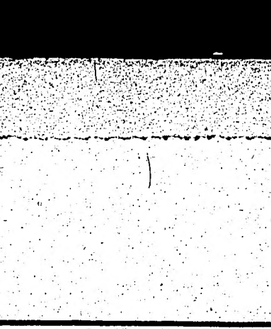

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BRANTFORD HOLDS IMPRESSIVE JEWISH TOWN HALL RALLY

SUCCESSFUL MEETING AT BETH DAVID

GASNER ADDRESSES BRANTFORD COMMUNITY
Left to Right: Meyer W. Gasner, Louis Kwitko, Ben. G. Kayfetz

BRANTFORD, Ont. (CJN) — "Jethro, the father-in-law of Moses, expounded the first principles of proper community organization", said Meyer W. Gasner, chairman of the Canadian Jewish Congress, Central Region, at a Jewish Town Hall rally held last week in Brantford. Taking his text from the sedrah of the week, Mr. Gasner cited the words of Moses' father-in-law, a non-Jew who made his mark in Jewish history:

'I will give thee counsel.... Thou shalt provide out of all the people men of means, such as fear God, men of truth, hating unjust gain, and place such over them to be ruler of thousands, rulers of hundreds, rulers of fifties and rulers of tens'.

"The secret of organizing a Jewish community for purposes of philanthropy, Jewish education, and all other needs lies in leadership, and it was to the question of leadership that Jethro was addressing himself. Only through leadership — a leadership that follows the formula set down by this Biblical figure, can a community achieve the unity and the drive to carry through the kind of activity that will fulfill its goal".

An audience of 70 persons met in Beth David Synagogue under the auspices of the Congregation to hear Mr. Gasner's address in the course of which he provided his listeners with a keen analysis of community problems and the responsibilities vested in each and every member for solution and advancement.

Earlier in the evening Mr. Gasner met with the president of the Congregation, Mr. L. Kwitko and his executive members at a dinner given in Mr. Gasner's honour at which local community matters were discussed.

Ben G. Kayfetz, national director of Congress' Joint Community Relations Committee, gave an address on the role and functions of community relations work of Congress. A question and answer period followed. Mrs. M. Levitas, Director of Congress' Community Services for the Central Region, was also present and spoke briefly.

Rabbi A. Hartman and Mr. Harry Tulchinsky expressed the appreciation of the community to the visiting speakers and welcomed the cooperation and support of Canadian Jewish Congress in the activities of the community and its efforts to maintain and build all aspects of a full Jewish life.

Sydney Spiegel, secretary of the Congregation and president of B'nai B'rith, Louis Henkle and David Henkle were among others who participated in the interesting discussions which followed the speakers.

DAY IN, DAY OUT

By RUTHIE

Day, in day out, it's always the same thing. Why do we have to eat, anyway? Can't we skip food a couple of days, just to break the monotony? Nothing ever varies — same food, same preparations.

Of course, you can play around with recipes. Big deal! So instead of basting the roast with water, you'll use orange juice; instead of adding flour to the potato **kugel** (pudding), throw in some **matzo** meal; camouflage the boiled chicken to look like **gefillte** (stuffed) fish.

That, though, is not the point. What revolts me, sometimes, is having to cook, period.

Take an average meal, for instance. In fact, let's concentrate upon dinner. Since that's the one-meal a day that the family eats together, you want to serve something special. But what? If your family is like mine, planning the menu becomes a big production. You must consider that — despite the fact it's so cold, a good hot soup would be just the thing — no one likes soup. Hubby loves pot roast, one child hates it but can gorge on steak, another won't look at anything but lamb chops, one can't stand a greasy chop but never tires of meat balls. When it comes to dessert, apple sauce is "ugh" stewed prunes is "phooey". Give them what they shouldn't have.

So what happens? Being a good wife and mother, you call up the butcher and tell him to send you three minute steaks, six lambchops ("make sure to trim the fat"), a pound of hamburger and "throw in some marrow bones for a soup." When he sarcastically asks how many meals you intend to serve from that variety, you tell him to mind his own business or you'll trade elsewhere.

Finally dinner is ready. That is, you are. Hubby informs you that he dined with a prospective buyer at four o'clock. He has no appetite. One brat sees the steak on the table and says,

"I don't want it. Anna has a party tonight and I don't want to be **flaishig** (have meat). There'll be ice cream."

Another says, "Chops, again! I had them at Gertie's house yesterday."

If only it weren't a criminal offese to kill them!

Then there is the other extreme. **Shabbos** (Sabbath) is the holiday of the week. You prepare the works — fish, noodle soup, roast chicken, stuffing, potato or noodle pudding, salad, pie, cake. It takes almost all of Friday to make. So what happens dinner time? After a day's labor you're faced with chicken bones and crumbs within an hour. Why can't the family show a little bit of consideration? After you slave over a hot stove all day, must you watch them wolf down everything in no time flat?

There's no justice in the world.

(Copyright 1962, CJN)

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• **Israeli Consul Eliezer Dembitz** and **Mrs. Dembitz**, were among the guests at a Monte Carlo sponsored by the **Clanton Park Sisterhood** on Saturday, January 27th.

An all-expense trip to Israel was won by **Mr. Juda. Mrs. Sam Grafstein** was the convenor.

* * *

• **The Ben Yehuda Bet Group** met at the home of **Mrs. David Gould**, 74 Waterloo Ave.

A Hebrew cross-word puzzle was prepared by **Joseph Shoham** of the **Keren Hatarbut Organization.**

Guest of honor was **Joseph Klinger** of the **Ulpan Organization.**

* * *

• **Sidney M. Harris**, a leader of Canadian Jewry, addressed a meeting of the **Beth Am Sisterhood** on Tuesday, February 6th. He spoke on "An Analysis of Anti-Semitism."

To mark Jewish Music Month, a medley of Jewish songs was rendered by **Mrs. Louis Rosner.** She was accompanied at the piano by **Mrs. David Landman.**

Seated at the head table were: **Sidney M. Harris; Irving Weinberg, Beth Am Men's Club** president; **Mrs. Peter Shour**, arts festival chairman; **Mrs. Harold Meyers**, membership chairman; **Mrs. Allan Thomas**, publicity chairman; **Mrs. Robert Bossin**, recording secretary; **Mrs. A. Binstock**, immediate past president; **Mrs. Stanley Gibbs**, president.

Mrs. Harry Berns was the social hostess. She was assisted by: **Mrs. A. Sherman, Mrs. S. Berenstein, Mrs. D. Berman, Mrs. M. Bisgould, Mrs. J. Pollack, Mrs. J. Rotin, Mrs. Z. Marek, Mrs. M. Elias** and **Mrs. H. Layefsky.**

* * *

• **Sinai Service Group** held a luncheon meeting in the home of **Mrs. I. Fields**, 15 Shallmar Blvd., on Monday, January 29th. **Mrs. Tanzer** presided.

* * *

• **Pearl Kraus, Torah Fund Chairman, National Women's League**, was guest speaker at a brunch meeting of the board of the **Beth Sholom Sisterhood** on Thursday, February 1st. **Mrs. Abe Granatstein** presided.

* * *

• **A Theatre Night** presentation of "Judgement of Nurenberg" will be sponsored by the **Mizrachi, Hapoel-Hamizrachi** on Thursday, February 15th, at the University Theatre.

* * *

• Members of the **Beth Jacob Synagogue (Beach Hebrew Institute)** held a meeting on Monday, January 29th. **Mrs. A. Walton** presided.

A **Card Night** will be held at 109 Kennilworth, on Sunday, February 25th. Convenors are **Mrs. S. Day** and **Mrs. S. Long.**

* * *

• An executive meeting of the **Shaarei Tefillah Sisterhood** took place on Wednesday, January 31st, in the home of **Mrs. J. Handler.**

Plans were outlined for a Purim Dance which will be held on Saturday, March 17th, as a joint Sisterhood and Brotherhood project. Arrangements for a rummage sale were made.

Among those present were: **Mrs. J. Ross, Mrs. B. Rosenzweig, Mrs. A. Spiegel, Mrs. A. Kass, Mrs. J. Cornfield, Mrs. M. Weinberg, Mrs. J. Desson, Mrs. S. Plonka, Mrs. N. Shapiro, Mrs. H. Kochberg, Mrs. H. Magder, Mrs. P. Sugar, Mrs. I. Miskin, Mrs. A. Goodman, Mrs. S. Berman, Mrs. B. Serota, Mrs. R. Greenspoon, Mrs. N. Goldman** and **Mrs. N. Hirsh.**

* * *

• **Bruria Chapter of Mizrachi Hapeol Hamizrachi** held a meeting on Tuesday, January 30th, in the Centre, 86 Vaughan Rd. **Mrs. I. Kelner** presided.

Tickets were distributed for a Charity Bowling Night to be held on **Sunday**, February 18th.

Mrs. T. Bakelarz won the evening's raffle. The hostess, **Mrs. J. Goldfinger**, was assisted by **Mrs. H. Kaufman.**

* * *

• **The Ner Israel Yeshiva Women's Auxiliary** held a luncheon meeting recently in the New Murray House. **Mrs. J. Blitz** presided.

Guests of honor were **Mrs. S. Gold, Mrs .M. Burak, Mrs. N. Leiner** and **Mrs. C. Silver.**

Rabbi Burak, chancellor of the Yeshiva, was guest speaker.

The luncheon was sponsored by **Mrs. H. Rubenstein, Mrs. A. Salsberg, Mrs. L. Kozen** and **Mrs. D. Kaplan.**

* * *

• **Dr. G. J. Liban**, director of the Central Region, Zionist Organization, discussed the Eichmann Case at a meeting of the **Manor Good Age Club** recently.

* * *

• Among those attending the **First Nighters Club** at O'Keefe Center on Wednesday, Feb. 7th, were: **Mr. & Mrs. W. Levy; Mr. & Mrs. I. Teital, Mr. & Mrs. M. Goldsmith; Mr. & Mrs. S. Issserstedt; Mr. & Mrs. F. Bacher; Mr. & Mrs. S. Krantz.**

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RECIPE OF THE WEEK

POUND CAKE

1 lb. butter or margarine
1 lb. sugar (2 cups)
10 eggs, separated
1 lb. flour, sifted (4 cups sifted flour)
½ teaspoon mace
½ teaspoon salt
1 teaspoon vanilla

Cream butter or margarine; gradually add sugar and continue creaming until well blended. Beat egg yolks until thick and lemon-colored; add to butter-sugar mixture and beat well. Add mixed and sifted dry ingredients and flavoring. Mix well. Fold in stiffly beaten egg whites. Prepare two 8x5x3-inch loaf pans by greasing, lining with waxed paper and greasing again. Divide batter equally between the two pans. Bake in low temperature oven (300 degrees F) for 1 ¾ hours. Cool before slicing. Pound cake is usually not frosted, but a thin icing may be used. Yield: 2 cakes.

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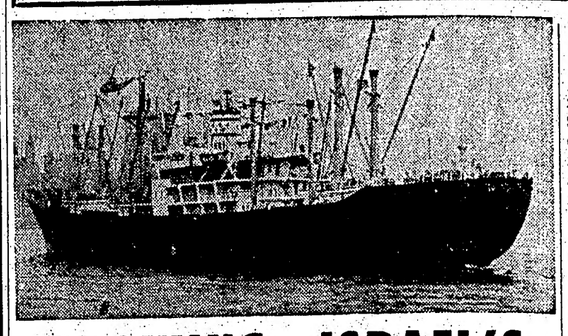

GROWING: ISRAEL'S MERCHANT MARINE

Here is one of the latest additions to the fast-growing fleet of the Zim Israel Navigation Co. Ltd., of Haifa, the brand new 10,300 deadweight ton cargo motorship TEVERYA, greeted by police helicopters as she sailed into New York harbor on January 1st, the first new arrival at the port of New York in 1962. The TEVERYA, commanded by Captain Julian Ronen and carrying a 48man Israeli crew, is assigned to the Pacific Star Line, Zim's new cargo service between the U.S.A. and Japan. The Zim Lines now own 47 ships of all types. The entire Israel merchant fleet numbers over 60 ships and is nearing the 1 million ton mark. (Photo by Flying Camera).

TORONTO'S HISTORICAL MUSEUMS

Marine Museum of Upper Canada, Exhibition Park; open daily 9.00—5.30 except Mondays: located in one of Toronto's early garrison buildings, this unique museum outlines the history of Canada's inland waterways. Opened a little over a year and a half ago, electronic maps, working lighthouse, as well as other modern display techniques show the development of Toronto Harbour and the Grea Lakes Area from the days of canoes to ocean-going vessels. The Museum is in Exhibition Park, south of the Coliseum. Take Bathurst-Fort streetcar. Free parking.

Mackenzie House, 82 Bond Street; open daily 10.00—5.00 except Mondays: This charming little house, typical of a modest Toronto home of the 1850's was the home of Toronto's first Mayor, William Lyon Mackenzie. Furnished in Victorian style, visitors will see the old Washington printing press used by Mackenzie to publish his early Ontario newspapers, his desk from the Legislative Assembly, Mayor's chair and other interesting momentoes of his life and times.

The House is on Bond Street, two blocks east of Yonge Street, near Dundas: Take subway to Dundas or Dundas streetcar.

Tho Toronto Historical Board advises that group tours of the above museums are welcomed. Please telephone LE. 1-3301. The Board advises that Fort York, Colborne Lodge and Scadding Cabin will re-open May 15th, 1962 (Ontario Travel News).

PAINTINGS FROM QUEEN'S COLLECTION IN TORONTO EXHIBIT

....HERITAGE DE FRANCE, an exhibition of 82 paintings by forty-two French artists from the time of Louis XIV and Louis XV, comes to Toronto on February 17 for one month. It brings to life one of the greatest periods in French history and French art and portrays Canada's French heritage in the same way that a 1958 exhibit, "British Painting in the 18th Century", illustrated that of the British.

Her Majesty, Queen Elizabeth, the Louvre Museum in Paris, the National Museum in Stockholm and the Art Institute of Chicago are among the sixty Galleries and private collectors who have loaned "Heritage" paintings which date back between 1608 and 1764 paralleling the period of French power in Canada, from Champlain to Montcalm.

Martin Baldwin, organizer and co-ordinator of the exhibition and Director Emeritus of the Toronto Gallery says; "The collection gives an impression of France and things French that no amount of description could. French cities and French paintings have a quality all their own, quite different from the English or Spanish. We couldn't import the buildings, but we've managed to get the pictures!"

Julius Colomby Clara Colomby Murray Colomby

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B. G. Explains The U Nu Puzzle

(Continued from page 1)

resolutions — and U Nu had fallen for this deceit. U Nu, as an honest man, had taken Nasser to be one too. He did not understand the difference between a declaration of a large number of Arab and other countries calling for the observance of U.N. resolutions, and the same thing coming from Nasser — who himself flouts U.N. resolutions.

AMITY TO CONTINUE

Mr. Ben-Gurion also said that even where two friendly nations are concerned, one need not say "Amen" to every word or deed of the other. Friendship did no mean complete identification on every international problem. Israel — Burman friendship and cooperation would continue as before.

S. S. SUSPECTED OF ANTI-SEMITIC AGITATION IN ITALIAN TOWN

VERONA, Italy, (JCNS) — Swastikas were found on Friday near the main entrance of the Jewish Community Centre here and at rear of the building. Chicken legs were hung on each knob of synagogues' entrance door.

Jewish circles in Verona, and throughout Italy, besides feeling indignant at this new insult which adds to recent anti-Semitic incidents, are puzzled at the meaning of these chiken legs. It is a gesture that has no precedent in history of anti-Semitic manifestations.

Some people hinted that SS had employed this sign among their thousand gestures of hatred and contempt against Jews under the Hitler regime. If this is true, it would then explain quite a few things about the authors of these acts. Others believes that chicken legs might be a vague allusion to the myth of ritual homicide.

NORTH YORK APPEAL

(Continued from page 2)

spectfully request that the Board adopt a standard policy throughout the Township. Regardless of the hour at which the course is given, all parents should be informed as to the nature of the course and their rights thereunder. They should be sent a form explaining all of these matters including the hour at which the course is taught and what the arrangements will be for those children who are exempted. *It is important that the form contain a questionnaire wherein the parents affirmatively state whether they wish their children to receive this religious education or whether they wish exemption.*

We are sure that you will agree that the double opting provisions should not be confined to the 3.30 schools. It is patently unfair that some North York parents should enjoy rights and opportunities which are denied to others. Certainly, the deep feelings of so many parents throughout the community require that the Board act as quickly as possible.

THE WORLD OF SPORTS

RABBI-WRESTLER VISITS TORONTO

Raphael Halpern, a brilliant Talmudic student of the Yeshivat Hebron, Jerusalem, who became a world-renowned professional wrestler, is now in Toronto. In the short time that he has been here, he has aroused wide interest in the community.

During his appearances at Maple Leaf Gardens, he defeated the biggest name in professional wrestling and created new record by defeating his opponent in a matter of seconds. The sports experts are astonished at his speed and knowledge in the ring.

Raphael Halpern hails from a very renowned and distinguished family in Israel, whose father, Jacob, built

Raphael Halpern

a settlement there.

The former Talmudic student says, 'My body was weak and I wanted it as healthy as my mind. So I became interested in physical education." In 1952, he won the title of "Mr. Israel" and in the same year became Israeli Wrestling and Weight Lifting Champion.

He is 6 feet tall, weighing 220 lbs., with 49" chest and 33" waist. He has never lost a single match in his wrestling career, a total of 242 bouts to date, and he is considered one of the fastest and most scientific men in the ring today, having won 45 matches in less than one minute.

He travels extensively throughout the world. He has toured the United States several times, has been all over Europe, ranging as far as Somali and Aden, and has been the guest of Haile Selassie, Emperor of Ethiopia.

An ordained Rabbi, he is strictly orthodox and observes the letter of the Law. He will not travel on Saturday, a day on which he will not answer the telephone or talk business — nor will he wrestle on Saturday.

Raphael Halpern recently married the former Bertina Tittman who had a successful career in Israel as a high fashion desinger. They are now travelling together and were received not long ago by Mayor Phillips of Toronto. Raphael and Bertina presented Mayor Phillips with a silver ornamented praying book.

Raphael Halpern is also a public speaker and has addressed organizations, synagogues and schools. He lectures in English, Hebrew and Yiddish. He has appeared on TV programs Seven-O-One, P.M., and twice on Better Late. He is also the author of a book entitled "My Spirit and My Muscles", which will soon appear in Canada, in English.

His greatest wrestling match is scheduled at Maple Leaf Gardens on March 22nd, 1962, at 8:30 p.m. This will be a Purim Benefit Evening, under the patronage of E. N. Dembitz, Israeli Consul, with a committee of representatives of organizations.

Raphael Halpern with his rebbe; The famous Rabbi Yekutiel Halberstam of Klausenburg.

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Selma Jacobowitz

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The Canada Fair Employment Practices Act
PROHIBITS
DISCRIMINATION IN EMPLOYMENT

THE PURPOSE OF THE ACT is to protect workers against discrimination in employment and in trade union membership on the grounds of **RACE, RELIGION, COLOUR or NATIONAL ORIGIN.**

THE ACT APPLIES TO employers in works or undertakings under federal jurisdiction and to trade unions representing persons employed therein. These undertakings include shipping, navigation, railways, canals, telegraphs, aerodromes, airlines, federal crown corporations, banking, radio and television broadcasting, as well as works or undertakings that have been declared to be for the general advantage of Canada, or are outside the exclusive jurisdiction of the provincial legislatures.

THE ACT FORBIDS an employer to refuse to employ a person or to discriminate against an employee because of his **RACE, RELIGION, COLOUR, or NATIONAL ORIGIN.** An employer is also forbidden to use an employment agency which practices such discrimination, or to publish employment advertising which is discriminatory, or to use discriminatory questions, written or oral, in connection with applications for employment.

THE ACT ALSO FORBIDS discriminatory action by trade unions in regard to union membership or assistance in proceedings under the Act, is protected from any retaliatory action that may be taken against him.

In addition to the federal legislation several of the provinces also have fair employment practices laws or similar legislation which protect workers from discrimination in employment in industries which fall under provincial jurisdiction in the province concerned. Provinces in which such legislation is in existence are Ontario, Manitoba, Saskatchewan, New Brunswick, Nova Scotia and British Columbia.

COMPLAINTS UNDER THE ACT SHOULD BE MADE IN WRITING TO THE

Director of Industrial Relations,
Department of Labour,
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Michael Starr, Minister — George V. Haythorne, Deputy Minister

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TORONTO WOMEN VISIT COMMUNITY SERVICES

SEE FAMILY, CHILD AID AT WORK

(L to R) Miss K. Perlmutter, Mrs. W. Goldberg, Mrs. J. Cooper

(L to R) Mrs. M. Vigoda, Mrs. M.A. Levine, Mrs. J. Burstein.

Over 20 members of the United Jewish Appeal Women's Division went "inside" three Jewish community services last week to see how they actually work. The tour was in response to a growing interest among women about the operation of local agencies. Said Mrs. Melvin Allan, Chairman of General Canvass Division, "We all knew these services existed but we wanted to see for ourselves exactly how they worked."

Jerome Diamond, Executive Director of the Jewish Family & Child Service, told how the agency stresses the "family approach" to counselling believing that when an individual has a problem his relation to his family and theirs to him must be closely studied. Said Mr. Diamond, "We believe that a united family group has many strengths of great value to its individual members." Each year an increasing number of people in our community are seeking advice from the Jewish Family & Child Service.

The Rehabilitation Workshop of the Jewish Vocational Services was toured while Milton Friedman, Executive Director, explained how this specially designed factory-type setting simulates actual working conditions for persons recovering from severe emotional or physical illnesses. Work benches, actual production lines, a time clock and hourly wages all combine to create a realistic work atmosphere. Many jobs such as mailing, packaging, collating, stuffing, tag stringing and toy assembly are carried out efficiently by these men and women preparing themselves for a return to normal working life. In 1961 more people than over before were rehabilitated through the Jewish Vocational Services.

After a tour of the Jewish Home for the Aged and Baycrest Hospital, Administrative Assistant Walter Lyons emphasized the importance of activity in the life of the aged person. Residents often go out on visits to the theatre, the observatory and many other places of interest. A group recently attended a large plant to see how cars are made. Activity within the House is not neglected and many residents find they have skills and aptitudes never before realized. In last year's C.N.E., entries in the Handcrafts Section gained one first prize, two seconds and five honourable mentions.

Among those who attended were: Mrs. J. Leibel, Chairman of the Tour, Mrs. M. Allan, Mrs. L. Barasch, Mrs. J. A. Burstein, Mrs. P. Dover, Mrs. J. Finkelman, Mrs. E. Glick, Mrs. W. Goldberg, Mrs. E. Goodman, Mrs. A. Green, Mrs. S. Klebanoff, Mrs. P. Lampert, Mrs. M A. Lavine, Mrs. R. Lubotta Miss K. Perlmutter, Mrs. H. Shapiro, Mrs. P. Smith, Mrs. M. Sobol, Mrs. J. Van Der Hout, Mrs. M. Vigoda and Mrs. S. Zeldin.

The Community Services Tour was organized by the Women's Division of the 1962 Toronto United Jewish Appeal in co-operation with the Federation of Jewish Women's Organizations.

A staff member of JVS explains the operation of a semi-automatic pump which bottles cod liver oil and shampoo for dogs.

(L to R) Mrs. M. Sobol, Mrs. P. Smith, Mrs. P. Lampert, Mrs. R. Lubotta.

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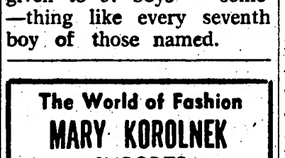

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WHAT'S A JEWISH NAME?

By THENA HESHEL

The Odd Names We Give Our Children

Jewish Marks — despite malicious remarks to the contrary — may not be a feature of international finance, but they certainly will be represented on the communal scene in the future. A study of the names given to Jewish children during 1961 shows that Mark was the second most popular. In a sample survey of 452 male birth announcements in the columns of the London Jewish Chronicle — Mark was given to 57 boys — some—thing like every seventh boy of those named.

The only name that was more popular was David — perhaps a slightly more appropriate choice for Jews. But people who take exception to the apostolic association of Mark may be comforted with the information that the combination "Simon Mark" appeared not infrequently — inspired, one suspects, by something of more recent origin than the New Testament.

* * *

According to the sample the ten most popular names for boys were: David, Mark, Anthony, Paul, Simon, Steven (Stephen), Jonathan, Jeremy and Andrew (equal), Daniel. Of the 452, 67 were not named. Only 26 Hebrew names were announced — mostly in brackets after the English one. The Patriarchs were rarely remembered — there were four Abrahams, one solitary Isaac, and five Jacobs. Moses appeared twice — one camouflaged as Mark.

Joseph was a little more popular (appearing nine times)... but then his namesake does not only appear in the Old Testament, and he can presumably be regarded as a more "neutral" character. In 1953 a similar survey found that Michael was one of the most popular names. Now it has fallen from favour.

The diehards who stubbornly maintain that Jewish names should have Jewish derivations should note however, that Daniel has now just made his way into the "top ten" to join David and Jonathan, who are established favourites. Can it be that the Scriptures are becoming socially more acceptable than the Five Books of Moses?

Previous surveys conducted by Charles Solomon in 1953 and 1959 showed that Gary, Ian, Richard, and Lawrence were very popular names — and they remain so, although displaced from the top ten. But the Lionels, Morrises, and Leslies who seemed to flourish in earlier Anglo-Jewish generations are not being revived. Barely half a dozen of these names are recorded in the 1961 sample. On the other hand, there were some esoteric choices, including Gregory, Justin, and Geoffrey Edmund. And one young man has been equipped with names to meet all eventualities — he is recorded as Ian James (Yaacov Yitzhak).

Presumably some of the boys in the sample were not named because the Brit at which the name is traditionally given had not yet taken place. If this is so, then the chances are that more Hebrew names were given than this survey indicates.

For girls the pattern of name-giving is far less sharply defined. There is no name as popular as Mark or David. If Debra and Deborah can be counted as the same name, then this is the most popular choice, otherwise the top ten for girls is as follows: Jane, Susan, Michelle, Sharon, Anne, Sara, Ruth, Karen and Louise and Debra (equal), Deborah.

This is quite a mixture! Individualism rules — and the variations in spelling are enormous. The good old Jewish favourite "Rose" appears as Rosanne, Rosalyn, Roseanne, Rossalynne, Rosa, and Rosslyn... though there are still a few plain "Roses."

With Hebrew names, the same attitude to the "old-fashioned" Hebrew names is evident. Rachel and Rebecca are not very popular, though the namesakes of the prophetess Deborah are in the top ten. There were among the 399 named girls, four Naomis, and five Esthers. On the other hand, eighteenth-century English literature (or twentieth-century Hollywood) has inspired nearly a dozen parents to call their daughters Shelley. French names such as Lorraine, Nicole, and Suzanne are very popular, while Caroline, Beverley, and Amanda nearly made the top ten.

* * *

There is a bit of a mystery about the perennially popular Sharon. Apart from the fact that it is the name of a valley in Israel, no one seems to know its origin. Israelis sometimes call their daughters Sharona, and more frequently adopt Sharon as a surname. But why English Jews chose it as a first name no one seems to know.

Another strange phenomenon is the number of parents who evidently regard Ruth as an English name. There were several announcements in which Ruth appeared as the English name alongside the Hebrew Rachel or Rebecca.

Judith, which was at the top of the list in 1953 has now dropped out of favour. Jane and Anne — both generally popular in this country — have risen in popularity in the Jewish community as well.

One is tempted to conclude that the reason for the revival of Sarah as a "Jewish" name may not be unconnected with its general popularity. Or is there some other explanation why only six people called their daughters Sarah in 1953 and about forty did so this year?

IN OUR PROVINCE

MAX SALTSMAN

GALT LAUNCHES UJA DRIVE

Alderman Max Saltsman, who is Chairman of the United Jewish Appeal in Galt, presided over a campaign meeting held last Sunday evening at the B'nai Israel Synagogue.

Mr. Hart D. Wintrob, Co-Chairman of the Joint Fund Raising arm of the Central Region, brought greetings from his Committee, and Dr. George J. Liban, Director of the Zionist Organization of Canada, Central Division, gave an address on "The Lessons of the Eichmann Trial".

Mr. J. Spiegel, President of the Congregation, introduced the programme for the evening, which included a song recital by Miss Sylvia Grant who was accompanied by Miss Edie Gold.

KINGSTON

KINGSTON, Ont. (CJN) — The President of the Kingston Jewish Community Council, J. Sheldon Cohen, presided at a banquet held at Beth Israel Synagogue last Sunday evening for the community's U.J.A. campaign. Guest of honour was Mr. John Devor, representing the regional Joint Fund Raising Committee of the Zionist Organization of Canada and Canadian Jewish Congress.

On the platform also were Mr. Harry Rosen, Mr. Sam Springer and Mr. Moe Berman, Treasurer, U.J.A. Rabbi Karpol Bender also spoke.

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B'NAI B'RITH LEADERS TO MEET IN TORONTO

Toronto is the locale of the next meeting of the Executive Committee of the Eastern Canadian Council of B'nai B'rith. It will be an all-day meeting and will be held on Sunday, February 11th, 1962, at the Park Plaza Hotel.

Officers and members of the Executive Committee of the Council from a number of cities in Quebec and Ontario will attend the meeting, including the following from Montreal: Henry Blatt, Julius Briskin, Q.C., Sydney Brown, Sam J. Davidson, Arthur Diamond, Mrs. Joseph Ditkofsky, Mrs. Steve Frank, Mrs. H. Jack Freedman, E. T. Garfinkle, Hersh Garfinkle, J. Barney Grosser, Mrs. David Harris, David S. Katz, Mrs. Phyllis Kositsky, Irving Meshwork, Samuel Moskovitch, Q.C., Mrs. Esther Quint, Mrs. Joey Richman, Mrs. Mollie Schwartz and Mrs. David Wolff.

The Toronto members who will attend the meeting are Mrs. Philip H. Bloom, Murray Ehrlick, Sydney Faibish, Frank Garber, Mrs. David Kofsky, Maxwell S. Lewis, Q.C., Dr. Alexander Lipson, Isadore Markus, Mrs. Saul Nisker, J. Irving Oelbaum, Harry J. Pachter, Montague Raisman, Max Shecter, E. M. Sprackman, Mrs. Helen Stork, Mrs. Robert Strom, Mrs. Raye Sulman and Mrs. Aaron Wolfe.

In addition, the following will also be at the meeting: Isadore Black, Peterborough; Harry Carrel, Welland; Jacie C. Horwitz, Q.C., Ottawa; Joseph Lieff, Ottawa; Lewis Ross, Hamilton; Saul Schulman, Cornwall; Dr. H. O. Singer, Welland; Sam Smurlick, Hamilton; and Mrs. Harry Tomarin, St. Catharines.

The Executive Director of the Eastern Canadian Council is Saul S. Berlin of Toronto.

FUTURE SCIENTISTS IN ACTION AT NER ISRAEL

In their new laboratory developed to promote the inter-change of information and co-operation between students. Especially designed by The Esbe Science Center for The Ner Israel Yeshiva College of Toronto.

From left to right: Thomas Karoly, Rabbi Norbert M. Leiner, Director of The Ner Israel Yeshiva College, Benny Feintuch, Joel Goodman, Jerry Balitsky, Paul Forman, Mr. J. Reid, Instructor, Aaron Weisblatt, Morley Zoberman and Abraham Feintuch.

In Our Town And Elsewhere

RABBI HOROWITZ IN TORONTO

Rabbi Horowitz, national director of the Keren Hatarbut, will visit Toronto during the month of February in the interests of Massad and Keren Hatarbut. He will meet with Zionist leaders to discuss educational and cultural problems.

CANADIAN FRIENDS HEBREW UNIVERSITY

A number of organizations have been provided with **Hebrew University** programs at their members meetings in recent weeks. Also featured were a speaker and film. Among these groups are the following:

- **Northview Chapter, B'nai B'rith**, recently heard **Marvin Gelber**, treasurer of the Toronto Chapter, Canadian Friends of the Hebrew University, and saw a film, "The Highest Commandment".
- Last month the **Jewish Lithuanian Farband** had **Jack Jacobson**, Ontario Director of the Canadian Friends of the Hebrew University, as guest speaker.
- Sunday, January 21st, **David Newman, Q.C.**, addressed the **Keltzer Sick Benefit Society** at its meeting in the Pride of Israel Hall.
- On Monday, January 22nd, the **Beersheba Club, Pioneer Women**, viewed the movie, "Four Days in Givath Ram", and heard an address by **Jack Jacobson**, which was followed by a question and answer period.
- Wednesday, January 24th, the **Judean Benevolent and Friendly Society** heard **Marvin Gelber** portray the role and scope of activity of the Hebrew University.

B'NAI ZION

The B'nai Zion Association held its January meeting at the Zionist Centre, with a large attendance of members and guests. The Honorable Eliezer N. Dembitz, Israeli Consul, was the guest speaker, and discussed the question "How Zionists can best serve Israel".

Mr. Charles Levey, a past president, in recognition of his many years of devoted service to the organization, was presented with a Scroll of Honor by Lazar A. Lifschitz. Mrs. Levey was also the recipient of a silver tray. Mr. Robt. Cherner making the presentation, in appreciation of her work for B'nai Zion.

Mr. Levey also received an Honor Certificate from Mr. Max Goody, on behalf of the Zionist Men's Association of Canada, for his valued contribution to Zionist work.

Chairman of the meeting was Samuel Himel, who introduced Mr. Dembitz. Peter Brown, immediate past president, expressed the warm thanks of the audience.

The program included two Israeli films. A refreshment period in the dining room concluded the meeting.

MIZRACHI-HAPOEL HAMIZRACHI WOMEN

MONTREAL, (CJN) — **Mrs. Israel I. Lieff**, chairman of the National Administrative Board of Mizrachi-Hapoel Hamizrachi Women's Organization of Canada, stressed the importance of providing finances and facilities to assist in the absorption of new immigrants to Israel. Her report was made recently at the convention of the Mizrachi-Hapoel Hamizrachi Women's Organization.

Mrs. Lieff told the convention that the formal merger of the Mizrachi Women of Canada with the Hapoel Hamizrachi Women's Organization of Canada was brought about chiefly through the offices of **Rabbinat Sarah Herzog** of Israel, **Mrs. Tova Sanhedrai**, member of the Knesset, and **Mrs. Hanah Michael** of Israel.

The following national officers were elected: **Mrs. I. I. Lieff** of Montreal, national president; **Mrs. Hyman Bessin** of Ottawa, chairman of the National Administrative Board; **Mrs. N. Harris** and **Mrs. M. Wigdor** of Montreal, and **Mrs. S. Kaminker** and **Mrs. Lebovic** of **Toronto**, national vice-presidents. Other officers include: honorary presidents, **Mrs. O. Hochman** of Winnipeg, **Mrs. H. Bessin** of Ottawa and **Mrs. M. E. Stern** of Montreal; **Mrs. M. Star**, Montreal, national treasurer; **Mrs. B. Lechter** of Montreal, national financial secretary; **Mrs. S. Lazar** of Montreal, national recording secretary; **Mrs. S. Cohen**, Montreal, regional chairman for Quebec, **Mrs. H. Lucatch**, Toronto, regional chairman for Ontario; **Mrs. J. Wolinsky** of Winnipeg, regional chairman for Manitoba; **Mrs. L. Goldfarb** of Halifax, regional chairman for the Maritimes; and **Mrs. S. Slutsky** of Edmonton, regional chairman for the West Coast.

NEW ROTARY GOVERNOR

Dr. HARRY KINGSTONE, a Toronto physician, has been appointed Governor of the Rotary International in our District.

Dr. Kingstone is the first Jewish Rotary District Governor. He contributed to interfaith relations in our city.

NEW ACHIEVEMENT FOR HISTADRUT

TO ESTABLISH ECONOMIC ENTERPRISES IN KENYA

JERUSALEM (CJN) — The Histadrut and the Kenya Federation of Labour reached an agreement in principle for the establishment of joint economic enterprises in Kenya and increased training facilities in Israel for Kenyan youth leaders and trade unionists.

The agreement, the first of its kind by the Histadrut, was reached in Jerusalem by the Secretary-General of the Kenya Federation of Labour, Mr. Tom Mboya, and the Histadrut Secretary-General, Mr. Aharon Becker. Mr. Mboya announced that it will be brought before his Federation's executive this month.

WILL TRAIN KENYANS

Under the terms of the agreement, the two federations will create a joint development corporation to introduce into Kenya consumer's cooperative stores, a construction company, and other joint enterprises along the Histadrut pattern. Histadrut experts will go to Kenya to help establish these enterprises, and to train Kenya Federation members, with a view to their taking over these firms in the course of time.

"Kenya's friendship for Israel should not be interpreted as indicating lack of friendship for the Arab states," Mr. Mboya declared before a packed audience at the Hebrew University's Wise Auditorium at a lecture sponsored by the Israel Oriental Society. The young Kenyan leader stated that his country's policy will be one of friendship for all nations.

Kenya does not want its foreign policy in the Middle East to be translated by the terms of the Arab-Israel conflict just as it refuses to become a pawn in the struggle between East and West, he said.

He stated that he and other Kenyan leaders would be happy to visit the Arab countries just as they have visited Israel. The only way that Kenya would ever be willing to be drawn into the dispute would be if it was felt that Kenya could make some "modest contribution" to effect a settlement, he said.

MARC CHAGAL IN ISRAEL

JERUSALEM, (JCNS) — Marc Chagall, accompanied by his wife arrived in Israel as guests of the Prime Minister.

Chagall is visiting the synagogue attached to Hadassah hospital to see his 12 famous stained glass windows. They were dedicated on February 6 as part of the Hadassah jubilee celebration.

A GREAT EDUCATIONAL EVENT

SUNDAY — "ASSOCIATED" GRADUATION

Thirty-three students will be graduating at the twenty-eighth annual Commencement Exercises of the afternoon schools (Talmud Torahs) of the Associated Hebrew Schools. The graduation will take place Sunday, February 11th, 2:30 p.m., in the Auditorium of the North Bathurst Talmud Torah. Schools participating in the ceremony will be the Brunswick Ave. Talmud Torah, the Shaarei Shomayim Talmud Torah, North Bathurst Talmud Torah and Beth Emeth Talmud Torah. 1150 pupils are now enrolled in these afternoon schools. Total enrolment at the Associated Hebrew Schools is 2500.

Pupils who will receive their diplomas at these Graduation Exercises have completed a six year course of Jewish studies based upon ten hours of instruction per week.

Appearing at the Graduation as guest speaker will be Mr. Eliezer Dembitz, Israeli Consul in Toronto. A message will be heard from Mr. Joseph Levine, President of the Associated Hebrew Schools. Greetings will be brought by Dr. Joseph Diamond, Director, Bureau of Jewish Education and Mr. Wilferd Gordon, Q.C., Immediate Past President. Mr. Barney Goldhar, Vice-President of Associated, will distribute the awards. Mr. David E. Newman, Q.C., Chairman of the Board of Education, will preside.

Pupil participation in the ceremonies will be in the form of songs by the choir of the Associated, under the direction of Varda Hall, recitations by pupils of the North Bathurst Talmud Torah, and Chalilit music by pupils of the Shaarei Shomayim Talmud Torah.

Valedictorians will be — in Hebrew, Bernice Grafstein and in English, Toby Jacobowitz.

Senior Awards will be presented to graduates who have excelled in their studies and are continuing their Hebrew studies in the High School, and Junior Awards to the best students in Grades 3, 4, and 5 of the four Talmud Torahs, will be announced.

Following graduates of the Talmud Torahs will participate:

Brunswick Ave. Talmud Torah — Susan Berger; Helen Herzberg; David Bleeman; Sol Krangel; Rosie Teitelbaum.

Shaarei Shomayim Talmud Torah — Manny Greenberg; Toby Jacobowitz; Faygie Kasmen; Gerald Richmond; Esther Rosen; Sheldon Wise; Ralph Skrzydlo; Rochelle Ross; Harry Kichler; Francine Kay; Michael Finkelman; Samuel Crystal; Howard Spring.

North Bathurst Talmud Torah — Morris Cohen; Bernice Grafstein; Julie Klein; Lawrence Lerner; Harriet Gail Rosenberg; Albert Silberman; Barbara Sugar; Helen Sushek; Stanley Young; Ira Greenspoon; Victor Malinovitzer; Howard Rocket; David Weingarten; Leonard Vanek; Bryon Alexandroff.

AWARDS

Presentations at the recent graduation of the Junior Day High School of Associated on January 14th, and the Talmud Torah Graduation of February 11th include awards in memory of:

Jacob and Elizabeth Andrews; Rachel Brown; Ada and Isaac Davidson; Ernie Fine; Moses Gelber; Sophie Gelber; Benjamin Goldenberg; Rebecca Goodman; Stuart Allen Hoffman; Mark H. Keyfetz; Paul Levi; William Pomerantz; Harry Rumm; Jacob Samuel; Minnie Rosenfeld Saunders; Joseph Schwartz; Sadie Starkman; Mannie Tator Stone; Julius Weil; Rabbi Joseph Weinreb; Mottel Weisfeld.

Members of the Board Louis Dunkelman, Benjamin Goldstein and Louis Rotenberg who recently passed on The Wilferd and Balfoura Gordon Awards in memory of Rabbi Jacob and Rebitzin Lifshe Gordon.

Following awards will also be presented.

The Joseph Levine Award; The J. Barney and Pauline Goldhar Award; The Shaarei Shomayim Congregation Awards in honour of Mr. and Mrs. Meyer W. Gasner; The Louis N. and Evelyn Nadler Award; The Israel and Rose Weinberg Award; The Award of the Associated Hebrew Schools in honour of the Principals, Dr. Levi Jacober and Abraham Shkop; The Shaarei Shomayim P.T.A. Award in honour of the Principal, Jacob Burke.

Organizations' Awards

Day School Parents; Shaarei Shomayim Talmud Torah Parents; Brunswick Talmud Torah Parents; North Bathurst Talmud Torah Parents; Women's Auxiliary of the Toronto Hebrew Free School.

- THE WORLD OVER -

SCHTRAKS RECONCILED WITH DAUGHTER

JERUSALEM, (JCNS) — Nahman Schtraks has been reconciled with his daughter Eda Schumacher. Together with her husband Eda visited her father at his home in Mea Shearim. Schtraks is reported to have said "Come again" when the Schumachers left after a two-hour visit.

According to reports they did no come to any decision about returning Yossele — the 10-year-old kidnapped boy — but it is believed that this reconciliation has paved the way towards a settlement.

Rabbi Yeddidya Frankel, who acted as mediator, said afterwards that there was complete agreement between both sides.

Nahman Schtraks has been allowed out of prison for a period of ten days, which will expire tomorrow, in order to come to an arrangement for returning the missing boy to his parents. His own son, Shalom Schtraks is still in prison in London after extradition was granted against him. He is now awaiting the result of an habeas corpus plea to the Home office.

SWEDISH PRIME MINISTER TO ISRAEL

STOCKHOLM, (JCNS) — The Swedish Prime Minister, Mr. Tage Erlander, and his wife, together with the Opposition leader Professor Bertil Ohlin, head of the Swedish Liberal Party, have been invited to visit Israel as guests of the Government, it was announced here yesterday.

Mr. and Mrs. Erlander will leave on May 6 for one-week in Israel. Professor Ohlin, who is due to stay for two weeks, will leave Stockholm on April 19.

AGUDISTS MEET IN LONDON

PARIS, (JCNS) — An Agudat Israel Conference to discuss matters of Youth Aliya will meet in London on February 6 with the participation of Rabbi Aaron Kottler from New York.

ITALIAN JEWISH YOUTH MEET

VENICE, (JCNS) — The Italian Jewish Youth Federation held its 14th Convention here last week. For three days Italian Jewish boys and girls discussed their problems, emphasised their attachment to Zionism, and showed deep awareness of social, economic and political problems of our time.

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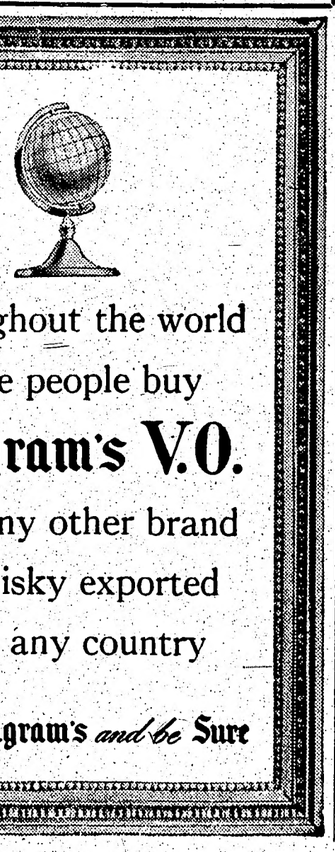
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POIGNANT SCENES FROM A FILM LONG-AWAITED: "JUDGMENT AT NUREMBERG"

"IT WAS A FRAMEUP." Irene Hoffman (Judy Garland) testifies to the perversion of justice by the Nazis in producer-director Stanley Kramer's "Judament at Nuremberg." The United Artists release stars Spencer Tracy, Burt Lancaster, Richard Widmark, Marlene Dietrich, Maximilian Schell, Judy Garland and Montgomery Clift.

SMALL TALK. Judge Dan Haywood (Spencer Tracy) enjoys a social evening with Mme. Bertholt (Marlene Dietrich), widow of an executed Nazi General.

Montgomery Clift in "Judgment at Nuremberg"

POINT OF LAW. Defense attorney Hans Wolfe (Maximilian Schell) and prosecutor Col. Tad Lawson (Richard Widmark) argue a legal procedural point.

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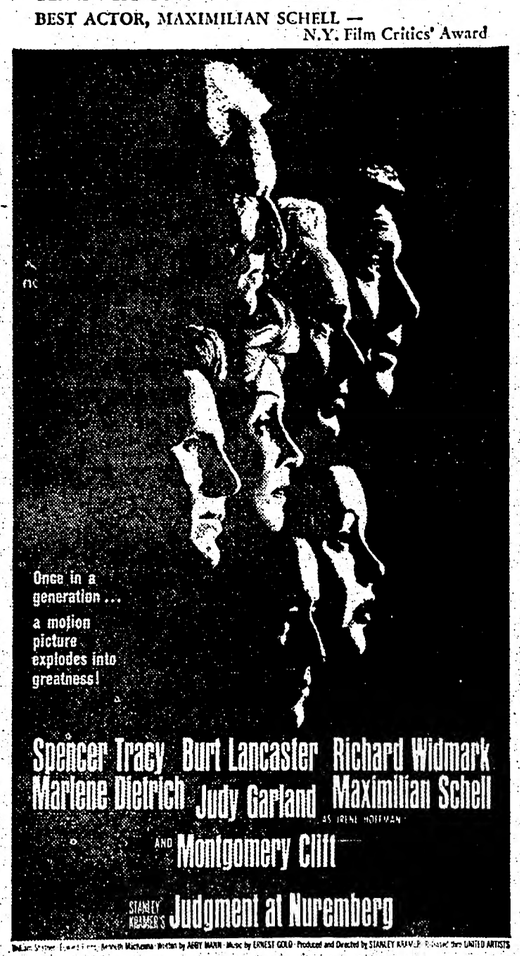
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OUR ENTERTAINMENT WORLD

By D. COHN

● **An Israeli diplomat** in New York was quite pleased at hearing that $250,000 was raised recently at the dinner of the America-Israel Cultural Foundation. He was asked: "Would you rather have $250,000 worth of guns or of culture?" "Culture", he replied. "For guns, we have to pay back; the culture, we keep."

● **Leonard Bernstein** will conduct two concerts in Monaco this summer.

● The story is told of Frenchmen arriving in Algiers and being examined by the customs officials, who asked if they carried any liquor or tobacco. The answer was, no. Then they were asked, "Any plastic bombs?" again, no. "No?" asked the customs men. "Then let us know where you'll be staying and we'll send you some."

● **Jacques Lipchitz** was asked to sculpt the head of a powerful American leader, and said he'd need 30 sittings to do the job properly. "But," the sculptor was reminded, "he has such a small head." "Maybe on the outside," responded Lipchitz, "but what's inside is quite huge—and that's what an artist must find."

● **The Winston Churchill** TV series, "The Valiant Years", will be adapted into a feature movie. **Jack Le Vien** will probably make the deal.

● A film producer in Vienna was doing a movie on Beethoven. When he announced that he wanted to use the actual house once occupied by the composer, 26 landlords of different buildings came forward with proof of Beethoven's tenancy.

● **John Gunther** is enjoying himself these days. For the first time in 27 years he isn't writing a book.

Charles Chaplin says that the baby he and his wife, Oona, are expecting was a complete surprise to them.

● **Roberta Peters** will be in Moscow in June to sing "Lucia" and "Barber of Seville" at the Bolshoi.

● **Ralph Bunche** introduced **Harpo Marx** to the Swedish Ambassador at the UN. Harpo responded by singing the Swedish national anthem.

● An efficiency expert, says **George Kirby**, is a guy who spends all day figuring how to get out of doing ten minutes' work.

● A fellow told **Helen Kardon**, "My wife's a terrible cook. When she makes a pound cake it comes out weighing 11 ounces."

● **Arthur Miller** said he'll raise Christmas trees on his Connecticut farm.

● **Fredric March**, who plays the Angel of God in "Gideon", forgot his wallet and couldn't pay the parking attendant near the theater. "That's OK," said the attendant, "—in God we trust."

● **Judy Holliday's** working again: she's writing a show and will maybe do a movie.

● **Marilyn Cantor Baker** says that her father, **Eddie**, is not really very sick. He's coming to visit her to help celebrate when she has her baby.

● **Joey Adams** hopes **JFK** won't mind the story of the Bronx lady who's going to learn in 1984 that her son's been elected President. "Yeah-yeah," 'she says, "but I wanted him to be a doctor."

● **Walter Chiari** valiantly finished the act after he ripped his pants onstage in "The Gay Life".

● **Joe Williams**, who manages belly dancers, will begin classes for would-be tummy-tossers. Tentative title for his school: The Naval Academy.

● **Jack E. Leonard** became so incensed at a Boston nightclub audience that he said: "They should've thrown the city into the bay, and kept the tea."

● **Ben Hecht's** "Perfidy" sold over 35,000 copies. He's now finishing a book of short stories. **His wife** is at a hotel writing a play. Daughter, **Jenny**, is in Cleveland starring in "Simone."

● **Peter Lawford** visited a New York restaurant **(Moskowitz & Lupowitz')** in a Cadillac for **smetna** (sour cream). Proprietor Max **Anzelowitz** was reminded that **Al Jolson** went there 40 years ago in his imported French limousine, the **Duke of Windsor** in his specially-built Rolls, **Marlon Brando** on his scooter, and **Diamond Jim Brady**, over 50 years ago, with his beautiful lady of the evening in a carriage.

● **Groucha Marx** says **Sammy Davis Jr.** is greater than the late **Al Jolson.**

Lilian Jarvis, principal soloist with the National Ballet Company of Canada, now performing for the entire month of February at the Royal Alexandra.

THEATRE HI-LITES

● The National Ballet of Canada, performing this month at the *Royal Alexandra Theatre*, enters its second decade with a large permanent theatrical organization enjoying the support of government on various levels and private donors. Its large budget is made up of contributions from members of the National Ballet Guild of Canada and from corporations and municipal, provincial and Canada Council grants. It travels a company of 80 now, as opposed to its original troupe of 23 dancers.

The National Ballet of Canada orchestra, under the talented musical director George Crum, is one of the finest available. Mr. Crum has for his assistants such brilliant musicians as assistant conductor Walter Babiak and concert master David Zafer, both of whom have wide reputations in their own right.

* * *

● This week and next, theatre-goers will enjoy "No Strings" at the *O'Keefe Centre*. Starring Diahann Carroll and Richard Kilev, "No Strings" will also mark the debut as a director of Joe Layton. Mr. Layton is acclaimed for his choreography and staging of the musical numbers of Rodgers and Hammerstein's "The Sound of Music", Noel Coward's new hit "Sail Away", and "Once Upon a Mattress". Video audiences will also recall Mr. Layton's choreography for such TV specials as "The Gershwin Years" and "The Fabulous Fifties".

* * *

● A unique children's theatre will be launched Easter Weekend on a continuing basis within the framework of the *Civic Square Theatre*. The first play is currently being negotiated. The theatre will be open mornings at 10 a.m. during Easter week and subsequent Saturdays for children in the 7 to 12 age group. Tickets will range from 35 to 50 cents. The first production will run for approximately eight performances, but will be kept in the repertory for a permanent children's theatre program. It is hoped a second production can be added later in the year. A *Civic Square Children's Theatre Foundation* is being set up and a campaign will be launched for community, business and private support.

BULLETINS

PREJUDICE CONDEMNED BY BALTIMORE RABBIS

BALTIMORE, (JCNS) — The Baltimore Board of Rabbis, which comprises all Orthodox, Conservative and Reform rabbis, has urged Baltimore Jewry, and particularly Jewish hotel and restaurant owners, to put an end to racial discrimination.

In a resolution adopted by the Board, recent acts of racial prejudice in Jewish restaurants were condemned. It will be recalled that a Jewish restaurant recently refused to serve meals to Yemeni sailors of an Israeli ship arguing that their dark colour would upset their white customers.

Baltimore hotels and restaurants are known for their refusal to serve Negroes, and for their colour bar.

BILL TO PROCLAIM JERUSALEM CAPITAL OF ISRAEL

JERUSALEM, (JCNS) — A private member's Bill, presented by Dr. Arieh Altman of Herut proclaiming Jerusalem officially the capital of Israel was passed to the Knesset Law Committee.

Dr. Altman's argument was that some central government offices still remained in Tel Aviv and about 3,000 civil servants worked in them. The Government, he said, was an example to others, and even to foreign representatives, on the attitude to Jerusalem.

The Minister of Justice, Dr. Dov Joseph, did not oppose the passage of the bill to the Committee, but said it was superfluous, as there was no question of the status of Jerusalem now.

FIRST SEPHARDI SUPREME COURT JUSTICE IN ISRAEL

JERUSALEM, (JCNS) — Judge Eliahu Manny has been nominated to fill the vacant position on Israel's Supreme Court, created by the recent death of Justice David Goitein.

The induction ceremony is expected to take place next week. Afterwards, the appointment of the five judges who will sit as an Appeal Court to hear Eichmann's appeal against his judgment and sentence will be announced. It is expected that Judge Manny will be one of them.

Judge Manny was born in Hebron in 1907.

He comes from a Sephardi family, originating from Iraq. Many members of his family have been, and some are still in the legal profession.

TWO BILLION BUDGET FOR TINY ISRAEL

JERUSALEM, (JCNS) — Israel's budget for the next fiscal year is expected to reach two thousand two hundred million Israeli pounds which is ten percent more over the current budget. This includes supplementary middle year budget voted last year.

The cabinet met in a special session last Monday to discuss estimates in an attempt to cut expenditure and, at the same time, find ways of increasing the revenue without raising the income tax.

Budget estimates are scheduled for February 15th in the Knesset. Each ministry's expenditure will be debated separately on basis of the minister's report on its work.

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THEATRE IN TORONTO

By BARBARA I. PEARL

"An evening with Yves Montand"

"An Evening With Yves Montand" was just that last week at the O'Keefe Centre.

Mr. Montand is a nice fellow, has a pleasant voice with a wide range—but he didn't give me goose pimples.

Once in a while the suggestion of sex crawled into his voice as it swooped from an upper to a lower register. But that is the closest he came to tempting another guy's girl.

Mr. Montand excels in comedy. That is the phase he should stress more. His rendition of "Une Demoiselle Une Balancoire" was hilarious. Like magnet he had the audience follow him, swinging their heads pendulum-wise.

His version of "La Marie Vison" was another eye-stopper; also food for thought.

Should Yves Montand concentrate upon the comedy-aspect of his singing, he could be unique—not a tepid imitation of Maurice Chevalier or Charles Boyer.

Canadian National Ballet Impressive

As is common knowledge by now, the National Ballet of Canada began its four-week-run last week at the Royal Alexandra Theatre with as impressive and varied a program anyone is likely to see.

No matter which evening one picks from the theatrical "grab bag" at the Royal Alex, it is sure to be a winner.

We chose last Wednesday, when the National Ballet, under the capable direction of Celia Franca, presented a repertoire which included "Les Sylphides", "Concerto Barocco", "One In Five" and "Offenbach In The Underworld".

One can never tire watching "Les Sylphides". There always is a new interpretation. The shimmering grace and beauty of the dancers, the relaxed feeling they radiate tend to emphasize the enchantment of another world. Despite her recent bout with illness, Lois Smith was in fine form.

George Balanchine's choreography of "Concerto Barocco" lived up to expectations. The firm, definite manner of Galina Samtsova, exponent of Russian ballet, complemented the feminine approach of Lilian Jarvis.

It was most tempting, however, to wander off and concentrate upon the violin solos by David Zafer and Victoria Polley. Their rendition of Bach's "Concerto in D minor" offered an added bonus.

"One In Five" was delightful. It proved that the ballet needn't be highbrow. It can add lustre to comedy. The difference between Angela Leigh and her counterparts was a little more than slight.

"Offenbach In The Underworld" was sensational. A rainbow of color, for the first time one had the treat of seeing the "Can-Can" performed as it should be.

In a blend of superb dancing and fine music (Offenbach, Chopin, Bach, Strauss), the National Ballet of Canada has reached a high plateau.

Civic Square: "Do You Know The Milky Way?"

In its experiment with the unusual, Civic Square Theater presents this week, "Do You Know The Milky Way?", which can be seen during the entire month of February.

Written by Karl Wittlinger, Milky Way is a result most a propos to post-war Germany.

Cleverly directed by George Bloomfield, the theme stresses the naivete of a man who refuses to recognize any evil. Len Birman assumes this character.

Returning from war, he finds home, girl and friends gone. Having been declared dead, he is not welcomed by Gruber, representative of the townsfolk. Gruber feels it unwise to shake the tranquility and routine of the people.

Carrying the identification papers of a Wolfgang Schwartz, deceased, our hero decides to become this person. He is not daunted by the knowledge that Schwartz was a ne'er-do-well, scoundrel and blackmailer. He merely shrugs and decides to repay Schwartz' debt to society.

Our man has hitched his hopes to a star. He does not intend to deviate from the milky way; he hopes to return to that star.

We find him at first a patient in a sanitorium in the care of Dr. Neuross. With the latter's permission he relates the high-lights of his life.

In his wanderings, he comes across Gruber, Ladislaus Rigger (former boss of Schwarz' who refuses to accept our man's new identity), policeman, judge. Salvatore Diablo, Zero (flying saucer in a circus).

Seeing through the mask, it is Diablo who questions Wolfang Schwartz about the wisdom of his way of life.

Torn by doubts, Schwartz becomes again his true self and winds up an inmate in a psychiatric ward of an institution.

Budd Knapp portrays the other characters admirably. However it is in the guise of Diablo wherein he excels. He is carried away when he attempts to show Wolfgang that life cannot be just all good—one must grab any opportunity presented, and not be too concerned with all the niceties.

ACQUIRES FAMOUS BLUE DIAMOND

ANTWERP, (JCNS) — One of the most famous blue diamonds of the world, the 33-carat "Wittelsbacher", was bought by a Jewish diamond merchant, Mr. Joseph Komkomer.

The diamond was acquired by the Austrian Royal Family in the seventeenth century. It later belonged to the Royal Family of Bavaria, but disappeared in 1931.

Only two blue diamonds of this size exist, and the diamond world considers the purchase to be one of the most important transactions of the past few years.

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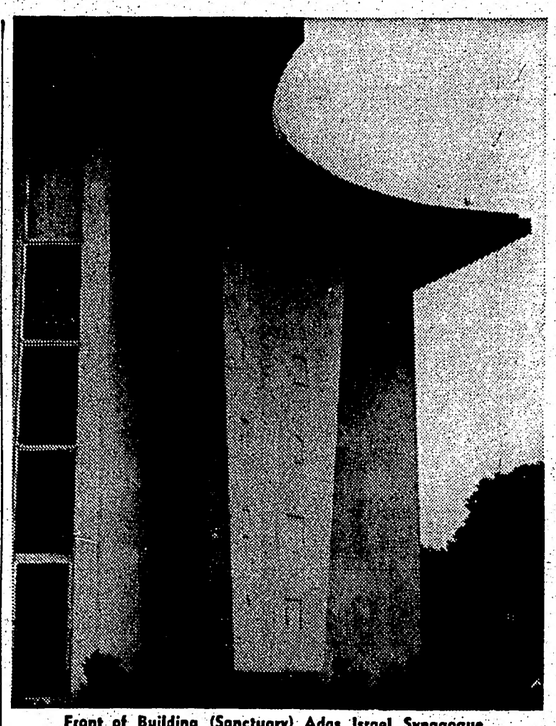
Be His Lovely Valentine

Rabbi Green addressing recent Dedication Ceremony Banquet

Presentation of key by Chairman of Building Committee, Max Hoffman to President of Congregation, Sam Katz, at Dedication Ceremony.



Front of Building (Sanctuary) Adas Israel Synagogue

Torah Scroll Procession Dedication

The Audience at Dedication Ceremony

PROFILES OF OUR CONGREGATIONS

ADAS ISRAEL OF HAMILTON, THE MOST BEAUTIFUL ORTHODOX SYNAGOGUE ON THE CONTINENT

(By a CJN reporter)

The city of Hamilton is proud to proclaim for its own the most beautiful orthodox synagogue edifice on the North American continent — **Adas Israel.**

Adas Israel Synagogue dates back to the early 1900's. The founders of the then Adas Israel Anshei Sfard Congregation of Hamilton originated from small towns in Poland. They organized their own **shtibel,** different in character from the existing synagogues.

In the spring of 1914, a group of individuals gathered in the home of the present Gabbai, **Beryl Waxman,** who resided on Railway Street, the center of Jewish life in Hamilton at the time. The following Sabbath they met in the home of the late **Sholom Mandell.** There they held services for the next four months. A **Sefer Torah** was borrowed from the **Agudath Achim Synagogue.** Next this determined knot of congregants rented a room from Mr. **Max Katz** on Bay Street, where they remained for three years.

In the fall of 1916, meetings were held to discuss the possibilities of purchasing a house for the congregation. The following year they bought a dwelling on Cannon Street West, which remained a place of worship for forty-three years.

ENCOURAGED BY TORONTONIANS

In 1928 ideas for a new synagogue germinated. In 1929 a structure began to rise in the center of the Jewish community. Completed in 1930, this building still stands on the north side of Cannon Street West, between Bay and Caroline Streets.

It was in 1957 that a few individuals, inspired by a dream to rejuvenate the dying embers of Orthodox Judaism, decided to take action. They turned for guidance to **Rabbi Walter S. Wurzburger,** spiritual leader of Shaarei Shomayim Synagogue in Toronto, and **Meyer W. Gasner,** president of the Orthodox Division of the Canadian Jewish Congress. Rabbi Wurzburger suggested they contact Yeshiva University, who, in turn, referred **Rabbi Morton Green** to the Congregation. Under his spiritual leadership, the Congregation was charged with new enthusiasm.

THE RABBI

Originally from Montreal, Rabbi Green received his ordination from the Rabbi Isaac Elchanan Theological Seminary of Yeshiva University, where he received his M.A., and at the Bernard Ravel Graduate School as a candidate for his M.H.L.

Prior to his arrival in Hamilton in 1958, Rabbi Green was appointed Rabbi of Stern College Synagogue. Married to the former Sylvia Hoffenberg, Rabbi Green is the father of three children.

Under the capable chairmanship of **Mr. Max Hoffman,** chairman of the building committee, and **Mr. Sam Katz,** president of the Synagogue, Adas Israel slowly but surely took form.

Recently the Synagogue held a **Dedication Weekend.** The Friday evening and Saturday morning services were enhanced by the liturgical renditions of **Cantor Moshe Koussevitzky,** accompanied by the **Shaarei Shomayim Choir of Toronto.** On Saturday night a dance took place in the Netkin Auditorium and Waxman Social Hall.

Eighty-five persons participated in the Dedication Ceremonies on Sunday afternoon before a multitude of people. Master of Ceremonies was **Mr. David Hoffman.** Among the participant were: **Rabbi Morris Gorelik,** Clanton Park Synagogue of Toronto; **Mayor Lloyd D. Jackson,** Hamilton; **Joseph Singer** and **Isadore Markus,** architects; **Leo Welkovics,** contractor; **Max Hoffman,** chairman of the building committee; **Samuel Katz,** president of the Congregation; **Joseph Mandel,** president of the Men's Club; **Mrs. Nathan Katz,** president of Sisterhood; **Mrs. Albert State,** president of the Council of Jewish Organizations; **Jordan Livingston,** vice chairman of Hamilton Talmud Torah; **Rabbi Sydney Shoham,** Beth Zion Congregation of Cote St. Luc, Montreal; **Rabbi Walter Wurzburger,** Shaarei Shomayim Congregation, Toronto; **Rabbi Abraham Simon,** Beth Jacob Congregation, Hamilton; **Rabbi Bernard Baskin,** Anshe Sholom Temple, Hamilton; **Controller Jack A. MacDonald; Mr. Meyer Gasner; Rabbi Abraham Hartman,** Congregation Beth David, Brantford; **His Hon. Judge Joseph Sweet; Professor Jacob Finkelman.**

Mr. Chester Waxman was Master of Ceremonies at the dedication banquet. Guest speaker was **Allan Bronfman.** He was presented with a citation by **David Hoffman. Rabbi Green** addressed the guests and presented citations to **Max Hoffman** and **Sam Katz.**

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HENRY BLATT REPORTS

Over 600 New B. B. Members In Montreal; 500 In Toronto

"The half-way mark has almost been reached in the B'nai B'rith Crash Membership Campaign under the sponsorship of the Eastern Canadian Council", said Henry Blatt of Montreal, the Council's Campaign Chairman. Over 600 new members have already been enrolled in Montreal and close to 500 in Toronto.

Windsor Lodge is engaged in a complete canvass of the Jewish community, over half of which is now enrolled in B'nai B'rith. Hamilton and Ottawa each have two men's lodges and two women's chapters which are approaching everyone in these communities for B'nai B'rith membership. Most of the lodges in the smaller towns as well are responding to the call.

The present Crash Membership Campaign is the result of a decision made two years ago to organize a Canadian District in the area now covered by the Eastern Canadian Council. The B'nai B'rith of Eastern Canada is now part of District No. I which includes the State of New York and the New England States.

The Regional Chairmen in the Campaign are Mrs. David Harris of Montreal, Frank Garber and Mrs. Saul Nisker of Toronto.

A number of new lodges and chapters are being organized as part of the Campaign effort. Chomedey Lodge and Chomedey Chapter were instituted in suburban Montreal on January 13th. A lodge, consisting of Jewish civil servants, is being organized in Ottawa. Four new lodges and a new chapter are now in varying stages of formation in Toronto.

The Campaign goals are 2,500 new lodge members and 1,500 new chapter members. The Honorary Campaign Chairmen are J. Irving Oelbaum and Maxwell S. Lewis, Q.C., of Toronto and E. T. Garfinkle of Montreal.

hamilton jewish news

NEWS ABOUT PEOPLE AND EVENTS

Jeanette Kurman, the CJN Hamilton representative, can be contacted directly about this dept. JA. 7-8102 - LI. 4-7968

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HAMILTON COMMUNITY CALENDAR

February

7 Bat Ami Ladies - J.C.C. - P.M.
11 G.O.I. Regular Meeting - J.C.C. A.M.
11 Workmen's Circle - J.C.C. A.M.
12 Chanita Club - J.C.C. - P.M.
12 C.J.O. Delegates - J.C.C. - P.M.
14 Bat Ami Ladies - J.C.C. - P.M.
14 National Council of Jewish Women Tea at home of Mrs. Morris Palkin — afternoon.
15 Jewish Music Month - J.C.C. P.M.

HAMILTON OBITUARY

Appel (Mrs. Maurice) mourns the death of her dear brother (Morris Vignon) of London, England, Feb. 2nd, 1962. Shiva at 15 Thorndale Street, Hamilton.

Lewis Ross Heads UJWF 1962 Drive

The announcement by Morley Goldblatt, president of the United Jewish Welfare Fund, that Lewis Ross has accepted the chairmanship of Hamilton's 1962 campaign is heartening and welcome news to the members of the Hamilton Jewish community who are intensely concerned with local affairs and the satisfaction of overseas needs.

Mr. Ross' devoted and dynamic leadership contributed to the success of the 1961 campaign of which he was chairman. Recognizing the special needs in 1962 and the increased imigration to Israel — Mr. Ross readily agreed to undertake the campaign this year in spite of a very busy personal schedule.

Over $175,000 was raised in 1961. "This increased giving," said Lewis Ross "demonstrates the capability as well as the desire of our people to maintain a healthy, progressive community at home and to share in the upbuilding of Israel and the care of needy immigrants entering that country."

Morley Goldblatt presided over a pre-campaign meeting at which Sol Granek, national director of the United Israel Appeal addressed a group of Community leaders. Mr. Granek presented a picture of the current situation with regard to immigration and the problem of Jews in North Africa and Eastern European countries.

THE JEWISH COMMUNITY CENTRE FOR OUR CHILDREN

Cubbing is one of the most popular youth activities at the Hamilton Jewish Community Centre. The picture depicts a cub investiture.

TEMPLE PLAYERS TO PRESENT MYSTERY

The Temple Players, drama group of Temple Anshe Sholom, will present a mystery entitled "A Murder has been Arranged" at the Westdale Auditorium on Thursday and Saturday evenings March 15th and 17th under the direction of Randolph Rhodes.

Mr. Rhodes is well-known locally for his acting and directing activities with the Burlington Little Theatre, the Aldershot Little Theatre, the Players Guild. At present, Mr. Rhodes is both producer, director of the "Drama School" on station CHML.

The cast of "A Murder has been Arranged" comprises Frances Leuchter, Walter Glass, Ruth Stein, Ronald Hutton, Barbara Koval, Jacqueline Frank, Dr F. Shapiro, Leonard Wince Lillian Zack.

The Temple Players promise two evenings filled with suspense, surprises and imaginatively staged entertainment with this spellbinding and most unorthodox of mystery plays. "A Murder has been Arranged."

YOUNG HAMILTON TALENTS FEATURED AT FESTIVAL

The Jewish Music month program sponsored by the Adult Activities Committee of the Council of Jewish Organizations will feature talented young people of the Hamilton Jewish community in varied forms of musical expression.

To be held Thursday evening, February 15th at the Jewish Community Centre, this program is under the chairmanship of Dr. Philip Yanover and Mrs. Bernie Morris. The theme will be: musical interpretation of Jewish Festivals. All members of the community are invited to attend this unique concert which will include children and youth of a wide age range.

MIDDLE EAST DIARY

By AMOS

THE NEWEST NASSER PARODY

Almost ever since modern dictatorship evolved, the English-speaking public has been deluged with reports of conversations between dictators and well-meaning but woolly visitors from the West. They invariably came away charmed and convinced that the dictator was a most reasonable man if only one knew how to speak to him, and indeed, that if only one's Government and fellow-countrymen were as reasonable as oneself, everything could be ironed out. The pattern of question and answer has remained basically the same from the days of Stalin, Hitler, and Mussolini to the present. After all, totalitarian dictators are charismatic leaders who are endowed with a keen intuitive sense of what people would like to be told, and they play up to their interlocutors, as well as flattering their vanity.

Nasser has proved himself an adept at this, and has been able to send visitors of almost every shade away happy always, provided, that they are not so churlish as to compare what he told them with what he said elsewhere, which that kind of visitor so seldom does. Take Kingsley Martin's "Conversation with Nasser" in the "New Statesman", which reads almost like a parody. Nasser — he tells us — evolves his programmes pragmatically and seemed.... a little surprised to find himself a Socialist; yet in fact, in the 1956 Constitution Nasser defined Egypt as Socialist, and denounced capitalism as its enemy. On nearly every question of foreign policy Nasser's stand has been ideological, and his guiding principle avowedly is that whatever Britain, France, and U.S.A. do is wrong because they are "imperialists" and "neo-colonialists".

According to Mr. Martin, Nasser "brushed aside newspaper headlines suggesting that the movement of British ships to Kuwait was directed against Egypt. This was propaganda from Tel Aviv. He knew as I did that for lack of a better Middle East policy the British were warning off Kassem by what we must now call "carrier diplomacy". Yet according to Nasser's Press and radio, British military precautions were not really designed to defend Kuwait at all, but "are part of a plot against Arab nationalism in which France, Israel, King Hussein, and Arab reaction are participating... and are aimed (among other things) at facilitating Israeli annexation of the Gaza strip".

Nasser convinced Mr. Martin that he had no designs on other Arab countries and had no intention of becoming "too closely involved with their Governments": "he explained with charming simplicity that he criticised these readers because they attacked him". Yet during the very days Mr. Martin was in Cairo, the "Voice of the Arabs Radio" was monotonously threatening: "We must prepare to destroy our enemies . . . we shall disinfect Jordan from Hussein, Lebanon from the Chamounites, Syria from the Separatists, and all Arabia from traders in nations (i.e., King Saud and the Immam Ahmed of Yemen). On that day and that day alone will we guarantee our future, our revolution and our Arabism".

Mr. Martin is convinced that "Nasser will be careful not to become involved in the intricacies of the politics of these new African countries". In fact, Nasser does precisely this, continuously. In Cairo he has a whole bureau of African *emigres* who bitterly denounce and intrigue against the African Governments in power and support rival movements in African countries, dependent or independent. Cairo has been actively supporting Gizenga against the Congolese Central Government, Kanu against Kadu in Kenya, and Adinga Oginga inside Kanu against Mboya; they have given support and financial aid to the Opposition in Somalia and the Cameroons, among others.

Mr. Martin retails Nasser's assertion that so long as the Israelis "receive modern arms from France, Egypt would have to arm in similar fashion"; yet if he took the trouble to compare dates and quantities of every major acquisition — heavy tanks, destroyers, submarines, and different types of aircraft — he would see that Egyptian acquisitions have always come first and sent the Israelis scurrying round to try to match the new weapons in quality, though not in quantity.

And so on. But then, dear Mr. Martin came away convinced that Nasser had "taken my point", and given no impression of any intention to check up on what he was told. This is what future visitors to Arab rulers might well bear in mind.

DEBORAH SISTERHOOD ACTIVE

The Annual Inter-Faith meeting of the Deborah Sisterhood of Temple Anshe Sholem held recently stressed the theme of "Understanding One's Neighbours" Invited to this meeting were neighbours of members, public school teachers of their children and friends. The subject was the High Holy Days in an attempt to interpret and clarify the Holy Day and the manner of observance.

A colourful pageant presented by members provided graphic interpretation and music by the Temple Choir appropriate to the subject rounded out the afternoon.

Mrs. Bernard Baskin and Mrs. Joseph Minden arranged the program. Mrs. Harry Bloom convened the social hour. Well over 100 persons attended.

HEBREW MANUSCRIPT DISCOVERED AT AUSCHWITZ

PARIS, (JCNS) — A 300-page Hebrew manuscript was discovered near one of the four big crematoria of the Nazi extermination camp of Auschwitz, according to Polish sources here.

The manuscript is said to be of great historic value, dealing with the fate of the Lodz Ghetto and other events of the tragic years during the Nazi era.

The writer himself is believed to have died at Auschwitz. Many pages in the manuscript have been rendered illegible through dampness.

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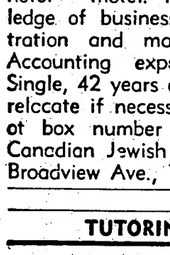
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Synagogue News

TO SPEAK HERE

RABBI C. WEINBERG

• CLANTON PARK SYNAGOGUE WEEKEND

From Friday, February 9th, through Sunday, February 11th, **Canton Park Synagogue** will observe its anniversary weekend, commemorating the dedication of the synagogue.

On Friday evening there will be a symposium, subject of which is "Builders of the State of Israel", **Dr. J. Weil,** moderator.

On Saturday morning, services will be held at 9:30 a.m. **Rabbi Morris S. Gorelik** will deliver the sermon.

The anniversary banquet will take place on Sunday, February 11th, at 9 p.m. Guest speaker will be **Rabbi Charles Weinberg** of Malden, Mass., president of the Rabbinical Council of America. His topic will be "Jews In Foreign Lands".

• BETH TZEDEC CONGREGATION

Beth Tzedec Men's Club Brotherhood Dinner will take place on Thursday, February 15th. **Douglas Jung, M.P.,** will be guest speaker. Following the program, **Rabbi Stuart E. Rosenberg** will give a brief talk on Judaism in the Sanctuary.

On Tuesday, February 13th, 1:15 p.m., **Sisterhood** will have a dessert luncheon in honor of **Brotherhood Month.**

The Couples Club Dinner Meeting will take place in the form of a dinner on Sunday evening, February 11th. Highlight will be the dedication ceremony of the Canadian Branch of the Jewish Museum at Beth Tzedec. Guest speaker will be **Dr. Stephen Kayser,** curator, Jewish Museum in New York.

• SHAAREI SHOMAYIM

On **Shabbos** morning, February 10th, at 9:00 a.m., **Shaarei Shomayim Talmud Torah** will conduct the entire services.

Shaarei Shomayim Brotherhood Breakfast Club will meet on Sunday, February 11th. **Julius Hayman,** president of the Zionist Organization, Central Region, will be guest speaker. His subject will be William Shirer's book, "The Rise and Fall of the Third Reich".

• HOLY BLOSSOM TEMPLE

Sisterhood's February meeting will take place on Tuesday, February 13th, 1 p.m. The three Toronto Reform Sisterhoods will be present. Topic of discussion will be, "You and Your Community". **Dr. Reva Gerstein** will be panel moderator. Panel members will be **Florence Hutner, Florence Philpott, Marvin Gelber.**

Couple's Study Group will be held on Sunday, February 11th, at 8:30 p.m., in the Temple library. **Rabbi Plaut** will lead the discussion.

On Sunday, February 13th, the **Youth Choir and Religious School Choir** will participate, along with other Jewish School choirs in the city, in a concert of School and Youth Choirs to be held at the Central Technical School Auditorium, Harbord Street.

ADATH ISRAEL SYNAGOGUE

• The Adath Israel Brotherhood will hold a gala Monte Carlo Millionaires Nite in the Alex Tobias Social Hall of the Synagogue on Saturday, February 10, 1962, starting at 8 p.m.

• B'NAI ISRAEL-BETH DAVID

The B'nai Israel-Beth David Brotherhood will sponsor the Saturday morning **kiddush** on February 10th. On Sunday, February 11th, **Allan Borovoy,** executive director of the Human Rights committee, will be guest speaker at Brotherhood breakfast meeting.

• BETH JACOB SYNAGOGUE

At a **Breakfast Club** meeting on January 28th. **Rabbi Benjamin Hauer,** spiritual leader of **Beth Jacob,** spoke on the subject, "The Commandments".

On February 4th, **Brotherhood** invited **Shaarei Tefillah Brotherhood** as guests for breakfast. **Rabbi Bernard Rosenzweig** was guest speaker.

• BETH AM CONGREGATION

Tuesday evening, February 6th, **Beth Am Sisterhood** held a general meeting and music night celebration. The **Men's Club** were guests. **Sidney M. Harris,** well known Toronto Jewish leader, was guest speaker.

On Sunday, February 11th, **Beth Am P.T.A.** will sponsor a Tea and Fashion Show. Commentator will be **Jean Van Dusen.**

Sisterhood and **Men's Club** will jointly sponsor a Twist Dance on Saturday evening, February 17th. A draw will include a two-week-all-expense trip for two to San Francisco, Las Vegas, Hawaii, plus $400 cash, or a two-thousand-dollar cash prize. Proceeds will be allocated towards the Beth Am Building Campaign.

SHAAREI TEFILLAH

Shaarei Tefillah Synagogue held an Oneg Shabbat Friday February 2nd. Guest speaker was Israel Weinberg, Director General of the Ministry of Religion. Mr. Weinberg's topic was "Religion In The State Of Israel". On Sunday Feb. 4, The Brotherhood were guests of The Beth Jacob Synagogue. On Sunday Feb. 18, The Shaarei Tefillah Brotherhood will hold another Breakfast, and guest speaker on this occasion will be Rabbi Walter S. Wurzburger. The Shaarei Shomayim Synagogue members will be guests of Shaarei Tefillah.

On February 25th Shaarei Tefillah will hold another Week-End for which a very stimulating program is arranged. Guest speaker on this occasion will be Rabbi Zalman Posner from Nashville, Tennesee.

TORONTO OBITUARIES

GASNER, Regina. On February 4th, late of 77 Combe Ave.

PAGUREK, Harry. On January 30th, late of 19 Rondale Blvd.

STARKMAN, Louis. On January 30th, late of 314 Rosemary Rd.

WAXMAN, Marlene. On February 2nd, late of 567 Deloraine Ave.

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THE CONFLICT IN BRITISH JEWRY

Rabbis Rebuke Ewen E. Montagu

LONDON, (JCNS) — The President of the United Synagogue, the Hon. Ewen E. S. Montagu, Q.C., has been rebuked by the Dayanim of the London Beth Din for "his disrespectful and captious attitude" to the rabbinates and the members of the Beth Din.

In a statement issued by the Beth Din to the JCNS, the Dayanim take Mr. Montagu to task for views he expressed at last week's meeting of the United Synagogue Council on the controversy over the Principalship of Jews' College.

Those views, the Dayanim state, were "calculated to undermine the authority and foundations of the Court of the Chief Rabbi" and "to damage the unity of Anglo-Jewry".

For the first time since the crisis was brought into the open six weeks ago the Dayanim in the statement gave reasons why Rabbi Dr. Louis Jacobs was considered to be not suitable for the post of Principal of Jews' College. They accuse him of rejecting the doctrine that the whole Torah was Divinely inspired, of compromising with the exponents of Biblican criticism, and of adopting an attitude which implied the tentative nature of the mitzvot which might "finally lead to their abrogation".

Mr. Montagu replied to the Beth Din statement before leaving for a holiday abroad. He calls the Dayanim's pronouncement "deplorable" and accuses them of now adding the "appalling burden" of the Chief Rabbi's office so much heavier.

Dr. Brodie: "I Know Nothing About It"

LONDON (JCNS) — In a telephone interview with the Chief Rabbi, who is now in New Zealand, Dr. Brodie was asked by the JCNS whether the Beth Din was authorized to make a statement on his behalf and whether it correctly set out his opinions on the dispute.

He replied: "I do not know anything at all about it and I am not making any comment".

CULTURAL EVENING
OF
MIZRACHI HAPOEL HAMIZRACHI
OF TORONTO
at the Shaarei Tefillah Auditorium
Bathurst St., corner of Neptune Drive
Sunday, February 11th, 1962 — 8:30 p.m.
GUEST SPEAKER
RABBI DR. BERNARD BERGMAN
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Honorary President of the Mizrachi-Hapoel Hamizrachi Organization of America. Dr. Bergman will speak on
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